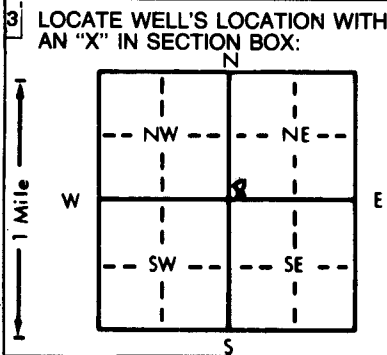


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Stanton	Fraction SW 1/4 SW 1/4 NE 1/4	Section Number 4	Township Number T 29 S	Range Number R 42 E/W
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Distance and direction from nearest town or city street address of well if located within city?
2 miles north and 1 west of Manter, Kansas

2 WATER WELL OWNER: **Chris Steimel**
 RR#, St. Address, Box # : **Manter, Kansas 67862**
 City, State, ZIP Code : _____
 Board of Agriculture, Division of Water Resources
 Application Number: _____



4 DEPTH OF COMPLETED WELL: **87** ft. ELEVATION: **slope**

Depth(s) Groundwater Encountered 1. **22** ft. 2. _____ ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL **22** ft. below land surface measured on mo/day/yr **10/19/89**

Pump test data: Well water was **42** ft. after **4** hours pumping **13** gpm
 Est. Yield **20** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **9 7/8** in. to **87** ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **X** No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____

Blank casing diameter **5** in. to **27** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface **18** in., weight _____ lbs./ft. Wall thickness or gauge No. **schedule 200**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **27** ft. to **87** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **10** ft. to **87** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals: From **0** ft. to **10** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: **abandoned** 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? **north** How many feet? **75**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Surface			
2	15	Sandy clay			
15	37	Coarse sand			
37	74	Yellow chalk, hard sandrock w/small loose strips			
74	85	Blue shale w/small sandrock strips			
85	120	Blue shale and rock			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) ~~constructed~~, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10/19/89** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **164** This Water Well Record was completed on (mo/day/yr) **Feb. 6, 1990** under the business name of **Houck Bros. Drilling co.** by (signature) **M. Beard**

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.