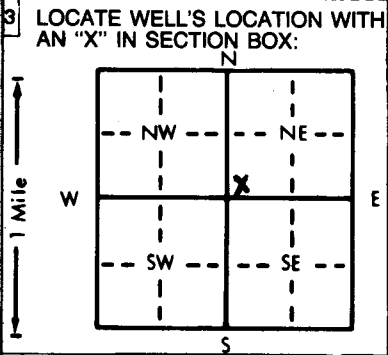


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1 LOCATION OF WATER WELL:</b> County: <b>Stanton</b>	Fraction: <b>SW 1/4 SW 1/4 NE 1/4</b>	Section Number: <b>4</b>	Township Number: <b>T 29 S</b>	Range Number: <b>R 42 E</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**From Manter 1 1/4 mile No. 1 1/4 mile West 1/4 mile No. 100' East 50' No.**

**2 WATER WELL OWNER: Royce Elder**  
 RR#, St. Address, Box #: **RFD # 1**  
 City, State, ZIP Code: **Manter, Ka. 67862**  
 Board of Agriculture, Division of Water Resources  
 Application Number:



**4 DEPTH OF COMPLETED WELL: 50 ft. ELEVATION:**

Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL ... **17** ... ft. below land surface measured on mo/day/yr **11-26-84**

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter ... **30** ... in. to ... **50** ... ft., and ... in. to ... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No

**5 TYPE OF BLANK CASING USED:**

<input checked="" type="checkbox"/> Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued ..... Clamped .....
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <input checked="" type="checkbox"/>
		7 Fiberglass		Threaded .....

Blank casing diameter ..... **16** ... in. to ..... **20** ... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface ..... **12** ... in., weight ..... **42.05** ... lbs./ft. Wall thickness or gauge No. .... **.250**

**TYPE OF SCREEN OR PERFORATION MATERIAL:**

<input checked="" type="checkbox"/> Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) .....
				12 None used (open hole)

**SCREEN OR PERFORATION OPENINGS ARE:**

1 Continuous slot	<input checked="" type="checkbox"/> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	<input checked="" type="checkbox"/> Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

**SCREEN-PERFORATED INTERVALS:** From ..... **20** ..... ft. to ..... **50** ..... ft., From ..... ft. to ..... ft.

**GRAVEL PACK INTERVALS:** From ..... **10** ..... ft. to ..... **50** ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:** 1 Neat cement  Cement grout 3 Bentonite 4 Other .....

Grout intervals: From ..... **0** ... ft. to ..... **10** ... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	<b>NA</b>

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	
		<b>Test Log Attached</b>				

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4-22-85** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... **208** This Water Well Record was completed on (mo/day/yr) ... **5-9-85** under the business name of **Minter Wilson Drilling Co.** by (signature) **T. H. Sappomen**

**INSTRUCTIONS:** Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

04-840373663

*The  
Professionals*

# MINTER-WILSON DRILLING CO.

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Irrigation  
and Domestic  
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Complete Installation  
and Repairing

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Royce Elder  
Stanton Co.  
11-26-84

## Location:

Corner post 100' East 50' No. in trees

Static water level 17'

## Test # 3

0	2	Top soil
2	4	Brown clay
4	16	Fine sand (Loose)
16	40	Fine to medium sand & gravel (Loose)
40	44	Brown sandy clay
44	45	Fine to medium sand & gravel (Loose)
45	68	Yellow, Gray clay, Hard
68	95	Shale. Hard pull down