|   |   | R WELL RECORD          | Form WWC-5      |                       | 7                 |                     | <del></del>                 |
|---|---|------------------------|-----------------|-----------------------|-------------------|---------------------|-----------------------------|
| 1 LOCATION OF WATER WELL:                         | Fraction  | NITA CITA              |                 | tion Number           | ·                 | Number              | Range Number                |
| County: Kingman                                   |   | NW 1/4 SW              |                 | 34                    | J T 29            | ) <u>s</u>          | <u>  R 5 x (W)  </u>        |
| Distance and direction from nearest to            |   |                        | ed within city? |                       |                   |                     | <b>•</b>                    |
| 2 miles north o                                   | f Norwich,  | Ks.                    |                 |                       |                   |                     |                             |
| 2 WATER WELL OWNER:                               |   | Helmerick              | & Payne         | ي                     |                   |                     |                             |
| RR#, St. Address, Box # :                         |   | 1570 Pagt              | <b>ว1</b> ≱ ‰ี  |                       | Board of          | of Agriculture,     | Division of Water Resources |
| City, State, ZIP Code :                           |   | Tulsa, OK              | 74114           |                       | Applica           | tion Number:        | <b>386</b> 960445           |
| LOCATE WELL'S LOCATION WIT AN "X" IN SECTION BOX: | H 4 DEPTH OF C  | OMPLETED WELL          | 80              | ft. ELEVA             | TION:             |                     |                             |
| N   | ľ   |                        |                 |                       |                   |                     | 3                           |
| <b>†</b>  |   |                        |                 |                       |                   |                     | 1.2 - 1.1 - 9.6             |
| NW NE   |   |                        |                 |                       |                   |                     | imping gpm                  |
| 1   1   1   |   |                        |                 |                       |                   |                     | imping gpm                  |
| w 1 1 1   |   |                        |                 |                       |                   |                     | . to                        |
| ≅ " !   !   | WELL WATER 1  | TO BE USED AS:         |                 |                       | 8 Air condition   | -                   | -                           |
| Ī   | 1 Domestic  | 3 Feedlot              |                 |                       | _                 |                     | Other (Specify below)       |
|   | 2 Irrigation  | 4 Industrial           | 7 Lawn and g    | arden only            | 10 Monitoring     | well                |                             |
|   | Was a chemical/   | bacteriological sample | submitted to De | epartment? Ye         | esNo              | X; If yes           | , mo/day/yr sample was sub- |
| I S   | mitted  |                        |                 | Wa                    | ter Well Disinfe  | ected? Yes          | No                          |
| 5 TYPE OF BLANK CASING USED:                      |   | 5 Wrought iron         | 8 Concre        | ete tile              | CASING            | JOINTS: Glue        | d . X Clamped               |
| <br>1 Steel 3 RMP (                               | SR)   | 6 Asbestos-Cement      |                 |                       |                   | Weld                | led                         |
| 2 PVC 4 ABS                                       | •   |                        |                 |                       | •                 | Threa               | aded                        |
| Blank casing diameter 5                           | in to 60.   |                        |                 |                       |                   |                     |                             |
| Casing height above land surface                  |   |                        |                 |                       |                   |                     |                             |
| TYPE OF SCREEN OR PERFORATI                       |   | Worgin                 | 7 PV            |                       |                   | Asbestos-ceme       |                             |
| 1 Steel 3 Stainle                                 |   | 5 Fiberglass           |                 | -                     |                   |                     |                             |
|   | nized steel   | 6 Concrete tile        |                 |                       |                   | None used (op       |                             |
|   |   |                        |                 |                       |                   | None used (or       | ,                           |
| SCREEN OR PERFORATION OPEN                        | 5 Gauzed wrapped  |                        |                 | 8 Saw cut             |                   | 11 None (open hole) |                             |
| 1 Continuous slot 3                               | 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) |                        |                 |                       |                   |                     |                             |
|   | Key punched   |                        |                 |                       | , ,               | • •                 |                             |
| SCREEN-PERFORATED INTERVALS                       |   |                        |                 |                       |                   |                     | toft.                       |
|   |   |                        |                 |                       |                   |                     | toft.                       |
| GRAVEL PACK INTERVALS                             |   |                        |                 |                       |                   |                     | toft.                       |
| -   | From  |                        |                 |                       |                   |                     | to ft.                      |
| <del>_</del>                                      |   |                        |                 |                       |                   |                     | ug·····                     |
| Grout Intervals: From $2.0 \cdot \cdot$           | ft. to 0  | ft., From              | ft.             | to                    | ft., From         | 1 <b>.</b>          | ft. to ft.                  |
| What is the nearest source of possible            | le contamination:   |                        |                 | 10 Lives              | tock pens         | 14 A                | bandoned water well         |
| 1 Septic tank 4 Lateral lines                     |   | 7 Pit privy            |                 | 11 Fuel storage       |                   | 1 <u>5</u> <u>C</u> | oil well/Gas well           |
| 2 Sewer lines 5 Cess pool                         |   | 8 Sewage lagoon        |                 | 12 Fertilizer storage |                   | 16 C                | ther (specify below)        |
| 3 Watertight sewer lines 6 See                    | epage pit   | 9 Feedyard             |                 | 13 Insec              | ticide storage    |                     |                             |
| Direction from well?                              |   | south                  |                 | How mai               | ny feet?          | 100                 | 1                           |
| FROM TO   | LITHOLOGIC  | LOG                    | FROM            | то                    |                   | PLUGGING I          | NTERVALS                    |
| 0   3   Top so                                    | oil   |                        |                 |                       |                   | _                   |                             |
| 3 7 Brown   | sandy cla   | V                      |                 |                       |                   |                     |                             |
|   | fine sand   |                        |                 |                       |                   |                     |                             |
|   | sand  |                        |                 |                       |                   |                     |                             |
|   | clay  |                        |                 |                       |                   |                     |                             |
|   | sand and q  |                        |                 |                       |                   |                     |                             |
| l l   | sand and g  |                        |                 |                       |                   |                     |                             |
| os   oo   mearum                                  | i sanu anu  | graver                 |                 |                       |                   |                     |                             |
|   | <del></del>   |                        |                 |                       |                   |                     |                             |
|   |   |                        | <u> </u>        |                       |                   |                     |                             |
|   |   |                        |                 |                       |                   |                     |                             |
| <del>-   -  </del>                                |   |                        |                 | <b></b>               |                   |                     |                             |
|   |   |                        |                 | <b>-</b>              |                   |                     |                             |
|   |   |                        | <u> </u>        |                       |                   |                     |                             |
|   |   |                        |                 |                       |                   |                     |                             |
|   |   |                        |                 | ll.                   |                   |                     |                             |
| 7 CONTRACTOR'S OR LANDOWN                         | ER'S CERTIFICATI  | ION: This water well v | vas (1) constru | cted, (2) reco        | enstructed, or (  | 3) plugged und      | der my jurisdiction and was |
| completed on (mo/day/year)                        | 1 2 - 1   | 1-96                   |                 | and this reco         | rd is true to the | best of my kn       | owledge and belief. Kansas  |
| Water Well Contractor's License No.               |   |                        |                 |                       |                   |                     |                             |
|   | Rosencrant  |                        |                 |                       |                   |                     | Rodson                      |
| INSTRUCTIONS: Use typewriter or ball point        |   |                        |                 |                       |                   |                     |                             |

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PHESS FIRMLY and PHINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.