

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Township Number	Range Number	
County: <u>Kingman</u>	<u>SW ¼ NW ¼ SE ¼</u>	Section Number <u>14</u>	Township Number T <u>29</u> S	Range Number R <u>5</u> E/W	
Distance and direction from nearest town or city street address of well if located within city? <u>4N 3/4 E Norwich</u>					
<b>2 WATER WELL OWNER:</b> <u>David fieser</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>R1</u>		Application Number:			
City, State, ZIP Code : <u>Norwich, Kansas 67118</u>					
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> <u>60</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. .... <u>32</u> ... ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <u>17</u> ... ft. below land surface measured on mo/day/yr <u>6-18-84</u>			
		Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm			
		Est. Yield ..... <u>10</u> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm			
Bore Hole Diameter... <u>9</u> ....in. to <u>60</u> .....ft., and.....in. to .....					
WELL WATER TO BE USED AS:		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic                 3 Feedlot                 6 Oil field water supply    9 Dewatering                 12 Other (Specify below) 2 Irrigation                 4 Industrial                 7 Lawn and garden only    10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes.....No.....			
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel                      3 RMP (SR)		5 Wrought iron                      8 Concrete tile                      CASING JOINTS: <u>Glued</u> ..... Clamped .....			
2 PVC                      4 ABS		6 Asbestos-Cement                  9 Other (specify below)              Welded .....			
Blank casing diameter ..... <u>5</u> ...in. to <u>40</u> ...ft., Dia .....		7 Fiberglass                          Threaded .....			
Casing height above land surface ..... <u>24</u> ...in., weight .....		lbs./ft. Wall thickness or gauge No. .... <u>265</u> .....			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel                      3 Stainless steel                  5 Fiberglass		7 PVC                                  10 Asbestos-cement			
2 Brass                      4 Galvanized steel                6 Concrete tile		8 RMP (SR)                          11 Other (specify) .....			
SCREEN OR PERFORATION OPENINGS ARE:		9 ABS                                  12 None used (open hole)			
1 Continuous slot                  3 Mill slot		5 Gauzed wrapped                      8 Saw cut                                  11 None (open hole)			
2 Louvered shutter                4 Key punched		6 Wire wrapped                      9 Drilled holes			
SCREEN-PERFORATED INTERVALS: From ..... <u>40</u> ...ft. to <u>60</u> ...ft., From ..... ft. to ..... ft.		7 Torch cut                          10 Other (specify) .....			
GRAVEL PACK INTERVALS: From ..... <u>10</u> ...ft. to <u>60</u> ...ft., From ..... ft. to ..... ft.					
<b>6 GROUT MATERIAL:</b> 1 <u>Neat cement</u> 2 Cement grout                      3 Bentonite                      4 Other .....					
Grout Intervals: From ..... <u>0</u> ...ft. to <u>10</u> ...ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
What is the nearest source of possible contamination:					
1 Septic tank                      4 Lateral lines                      7 Pit privy		10 <u>Livestock pens</u> 14 Abandoned water well			
2 Sewer lines                      5 Cess pool                          8 Sewage lagoon		11 Fuel storage                          15 Oil well/Gas well			
3 Watertight sewer lines    6 Seepage pit                      9 Feedyard		12 Fertilizer storage                  16 Other (specify below)			
Direction from well? <u>E</u>		13 Insecticide storage                1000 .....			
		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>7</u>	<u>e/ Soil</u>			
<u>7</u>	<u>60</u>	<u>/ Red and Green shale</u>			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... <u>6-18-84</u> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... <u>140</u> ..... This Water Well Record was completed on (mo/day/yr) ..... <u>7-17-84</u> ..... under the business name of <u>Lyman Bros</u> by (signature) <u>Richard Lyman</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					