

1 LOCATION OF WATER WELL: County: <u>Kingman</u>	Fraction <u>SE 1/4 SE 1/4 SE 1/4</u>	Section Number <u>22</u>	Township Number T <u>29</u> S	Range Number R <u>5</u> EW
---	---	-----------------------------	----------------------------------	-------------------------------

Distance and direction from nearest town or city street address of well if located within city?

3N, Norwich

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	<u>Fritz Gosch</u> <u>RT. 1</u> <u>Norwich, KS. 67118</u>	Board of Agriculture, Division of Water Resources Application Number:
---	---	--

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>66</u> ft. ELEVATION: <u>10</u> ft. 2. <u>42</u> ft. 3. <u>58</u> ft.
--	---

Depth(s) Groundwater Encountered 1. 10 ft. 2. 42 ft. 3. 58 ft.

WELL'S STATIC WATER LEVEL 10 ft. below land surface measured on mo/day/yr 11-2-93

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter 10 in. to 66 ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> _____ Clamped _____
------------------------------	----------------	-----------------	---

1 Steel 3 RMP (SR)

2 PVC 4 ABS

7 Fiberglass

6 Asbestos-Cement 9 Other (specify below)

Welded _____

Threaded _____

Blank casing diameter 5 in. to 46 ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.

Casing height above land surface 18 in. weight _____ lbs./ft. Wall thickness or gauge No. SDR26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass

2 Brass 4 Galvanized steel 6 Concrete tile

7 PVC 10 Asbestos-cement

8 RMP (SR) 11 Other (specify) _____

9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot

2 Louvered shutter 4 Key punched

5 Gauzed wrapped 8 Saw cut 11 None (open hole)

6 Wire wrapped 9 Drilled holes

7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From _____ ft. to 46 ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From _____ ft. to 20 ft. From 46 ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other <u>Baroid - Hole Plug</u>
-------------------	---------------	----------------	-------------	-----------------------------------

GROUT INTERVALS: From _____ ft. to 3 ft. From 20 ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy

2 Sewer lines 5 Cess pool 8 Sewage lagoon

3 Watertight sewer lines 6 Seepage pit 9 Feedyard

10 Livestock pens 14 Abandoned water well

11 Fuel storage 15 Oil well/Gas well

12 Fertilizer storage 16 Other (specify below) _____

13 Insecticide storage

Direction from well? S How many feet? 200

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Soil			
2	10	Fine Sand			
10	20	Med. Sand			
20	42	Fine Sand			
42	46	Med. Sand, Shale Mix			
46	66	Red Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-2-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>395</u> This Water Well Record was completed on (mo/day/yr) <u>1-8-94</u> under the business name of <u>Craig Roberts Co.</u> by (signature) <u>Craig Roberts</u>
