	WELL F					Division of Water			NA	- 1			
		Correction						ces App. No			Well ID		
1 LOCATION OF WATER WELL: Fraction County: Kingman NW 1/4						Sw 1/4 Section Number Township Number Range Number R 5 DE Z W							
2 WELL OWNER: Last Name: KAMPLING First: GREG						Street or Rural Address where well is located (if unknown, distance and							
Business:						direction from nearest town or intersection): If at owner's address, check here:							
Address: Address:	11720 SE	150TH ST			1	Will	1 #	2					
City:	NORWIC	Н	State: KS	ZIP: 67118			•	-					
3 LOCAT		T -	OF COL		FIT.	80		5 I atitus	37.48	0766	5	(4	
	WITH "X" IN SECTION BOY.  Depth(s) Groundwater Encountered: 1)2												
	2) ft. 3) ft., or 4								□ WGS 84 <b>Z</b>				
			WELL'S STATIC WATER LEVEL:24.					Source	for Latitude/Longi	tude:			
		☐ below i	below land surface, measured on (mo-day-yr above land surface, measured on (mo-day-yr				15	□GP	S (unit make/mod				
NW	NE	Pump test data: Well water was ft.				t.		(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map					
w <b>x</b>	E	after	after hours pumping						line Mapper:				
sw		· was											
	Estimated Yield 20 onm						6 Elevation:ft. 🗹 Ground				☑ Ground	Level TOC	
1	S	Bore Hole I	Bore Hole Diameter:12 in. to 80					Source:	Source: Land Survey GPS Topographic Map				
1 mile  in. to													
7 WELL WATER TO BE USED AS: 1. Domestic: 5. □ Public Water Supply: well ID													
	☐ Household 6. ☐ Dewatering: how many wells?												
	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID												
Liveste 2.  Irrigati		8. ∟ 9 Fı	J Monitorii nvironment	ig: well ID tal Remediation:	well II	)	••						
	2.												
4. 🔲 Indust	tion		13. Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:													
Water well disinfected? ☑ Yes ☐ No  8 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other													
5 I Y FE OF CASING USED:   Steel   PVC   Other													
Casing diameter 5 in to 80 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft.  Casing height above land surface 16 in Weight lbs/ft. Wall thickness or gauge No. 26													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
☐ Steel     ☐ Stainless Steel     ☐ Fiberglass     ☐ PVC     ☐ Other (Specify)       ☐ Brass     ☐ Galvanized Steel     ☐ Concrete tile     ☐ None used (open hole)													
		ATION OPE				(- <b>-</b>	,						
	nuous Slot	Mill Slot		auze Wrapped	□ To	orch Cut	] Dril	led Holes	Other (Specify				
COPERL	ered Shutter DEDEAD AT	Key Puncl	hed ∐ V ATS: E	Vire Wrapped	. ∐ Sa . 80	rw Cut _	j Non	ne (Open Ho	e) + E	_	A to	A	
SCREEN-PERFORATED INTERVALS: From .40 ft. to .80 ft., From ft. to													
									ft. to				
				ft., From		ft. to	•••••	. ft., From	ft. to	• • • • • • • • • • • • • • • • • • • •	ft.		
Septic		le contaminati [7]	ion: Lateral Lin	es 🔲 Pit	Privv	1	□Li	vestock Pen	s 🗀 Inc	ecticio	de Storage	•	
☐ Sewer			Cess Pool	☐ Sev	vage La	goon	oon						
	right Sewer Li		Seepage Pi					rtilizer Stor			/Gas Well		
Other (Specify) Direction from well? EAST Distance from well? 100 ft.													
10 FROM	ТО			GIC LOG		FROM			LITHO. LOG (con		PLUGGIN	G INTERVALS	
0		TOP SOIL		5.0									
24		CLAY MEDIUM SA	C) ID			<u> </u>	-						
30		RED SHALE			·	<del>-  </del>	+						
			- - v			1	_						
							$\perp$						
						Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or plugged													
under my jurisdiction and was completed on (mo-day-year) .12/3/2015 and this record is true to the best of my knowledge and belief.													
Kansas Water Well Contractor's License No. 611													
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.												
1		<b>and Environment</b> eks.gov/waterwel			ction, 10	JUU SW. Jacks	son St.	, Suite 420, T	opeka, Kansas 6661	z-1367.		e 785-296-3565. SA 82a-1212	