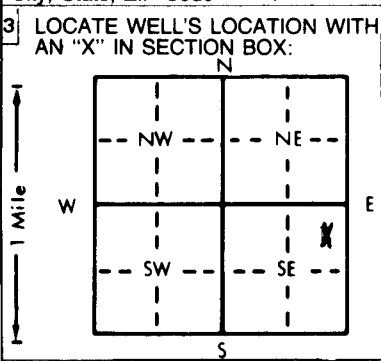


1 LOCATION OF WATER WELL: County: **kingman** Fraction: **SE 1/4 NE 1/4 SE 1/4** Section Number: **29** Township Number: **T 29 S** Range Number: **R 6 W E/W**

Distance and direction from nearest town or city street address of well if located within city?  
**2 miles south of Belmont**

2 WATER WELL OWNER: **Bob carrier**  
 RR#, St. Address, Box #: **135 S. Socora**  
 City, State, ZIP Code: **Wichita, Ks. 67209**  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL: **86** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. **27** ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL **3** ft. below land surface measured on mo/day/yr **12-13-96**  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield **4** gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter **9** in. to **32** ft., and **8** in. to **86** ft.  
 WELL WATER TO BE USED AS: 5 Public water supply, 8 Air conditioning, 11 Injection well  
 1 ~~Domestic~~, 3 Feedlot, 6 Oil field water supply, 9 Dewatering, 12 Other (Specify below)  
 2 ~~Irrigation~~, 4 Industrial, 7 Lawn and garden only, 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:  
 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), CASING JOINTS: Glued, Clamped, Welded, Threaded.  
 Blank casing diameter **5** in. to **32** ft., Dia **4** in. to **86** ft., Dia in. to ft.  
 Casing height above land surface **18** in., weight lbs./ft. Wall thickness or gauge No. **210**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel, 2 Brass, 3 Stainless steel, 4 Galvanized steel, 5 Fiberglass, 6 Concrete tile, 7 PVC, 8 RMP (SR), 9 ABS, 10 Asbestos-cement, 11 Other (specify), 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot, 2 Louvered shutter, 3 Mill slot, 4 Key punched, 5 Gauzed wrapped, 6 Wire wrapped, 7 Torch cut, 8 Saw cut, 9 Drilled holes, 11 None (open hole), 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From **22** ft. to **32** ft., From ft. to ft., From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From **22** ft. to **86** ft., From ft. to ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other  
 Grout Intervals: From **3** ft. to **23** ft., From ft. to ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank, 2 Sewer lines, 3 Watertight sewer lines, 4 Lateral lines, 5 Cess pool, 6 Seepage pit, 7 Pit privy, 8 Sewage lagoon, 9 Feedyard, 10 Livestock pens, 11 Fuel storage, 12 Fertilizer storage, 13 Insecticide storage, 14 Abandoned water well, 15 Oil well/Gas well, 16 Other (specify below)  
 Direction from well? **SW** How many feet? **150**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	soil			
4	12	clay			
12	22	fine sand & clay			
22	24	dirty sand			
24	27	sand some fair			
27	86	red shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12-13-96** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **140** This Water Well Record was completed on (mo/day/yr) **1-15-97** under the business name of **Lyman Inc.** by (signature) *Alan Lyman*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.