

DATE #1

1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number		
County: <u>RINEMAN</u>		<u>SE 1/4 NW 1/4 NE 1/4</u>	<u>3</u>	<u>T 29 S</u>	<u>R 6 EW</u>		
Distance and direction from nearest town or city? <u>BELMONT 2 1/2 N 13/4 E SOUTHSIDE</u>			Street address of well if located within city?				
2 WATER WELL OWNER: <u>RAW DRILLING CO.</u>							
RR#, St. Address, Box # : <u>1010 UNION CENTER</u>			Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : <u>WICHITA, KS 67202</u>			Application Number:				
3 DEPTH OF COMPLETED WELL: <u>45</u> ft. Bore Hole Diameter: <u>9</u> in. to <u>4.5</u> ft. and _____ in. to _____ ft.							
Well Water to be used as:							
1 Domestic 3 Feedlot		5 Public water supply		8 Air conditioning			
2 Irrigation 4 Industrial		6 Oil field water supply		9 Dewatering			
		7 Lawn and garden only		10 Observation well			
				11 Injection well			
				12 Other (Specify below)			
Well's static water level <u>DRY HOLE</u> ft. below land surface measured on <u>Jan</u> month <u>9</u> day <u>1981</u> year							
Pump Test Data <u>NONE</u> : Well water was _____ ft. after _____ hours pumping _____ gpm							
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
4 TYPE OF BLANK CASING USED: <u>NONE SET</u>							
1 Steel		3 RMP (SR)		5 Wrought iron			
2 PVC		4 ABS		6 Asbestos-Cement			
				7 Fiberglass			
				8 Concrete tile			
				9 Other (specify below)			
				Casing Joints: Glued _____ Clamped _____			
				Welded _____			
				Threaded _____			
Blank casing dia _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.							
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No _____							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass			
2 Brass		4 Galvanized steel		6 Concrete tile			
				7 PVC			
				8 RMP (SR)			
				9 ABS			
				10 Asbestos-cement			
				11 Other (specify) _____			
				12 None used (open hole)			
Screen or Perforation Openings Are:							
1 Continuous slot		3 Mill slot		5 Gauzed wrapped			
2 Louvered shutter		4 Key punched		6 Wire wrapped			
				7 Torch cut			
				8 Saw cut			
				9 Drilled holes			
				10 Other (specify) _____			
				11 None (open hole)			
Screen-Perforation Dia _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.							
Screen-Perforated Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
Gravel Pack Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____							
Grouted Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
What is the nearest source of possible contamination: <u>NONE</u>							
1 Septic tank		4 Cess pool		7 Sewage lagoon			
2 Sewer lines		5 Seepage pit		8 Feed yard			
3 Lateral lines		6 Pit privy		9 Livestock pens			
				10 Fuel storage			
				11 Fertilizer storage			
				12 Insecticide storage			
				13 Watertight sewer lines			
				14 Abandoned water well			
				15 Oil well/Gas well			
				16 Other (specify below)			
Direction from well _____ How many feet _____ ? Water Well Disinfected? Yes _____ No _____							
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No _____							
If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____							
Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.							
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____							
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) <u>plugged</u> under my jurisdiction and was completed on <u>DRY HOLE</u> <u>Jan</u> month <u>9</u> day <u>1981</u> year							
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>389</u>							
This Water Well Record was completed on <u>Jan</u> month <u>29</u> day <u>1981</u> year under the business name of <u>MYERS WATER WELL SERVICE</u> by (signature) <u>Rudolph J. Myers</u>							
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
ELEVATION:							
Depth(s) Groundwater Encountered		1. _____ ft.	2. _____ ft.	3. _____ ft.	4. _____ ft.	(Use a second sheet if needed)	

OFFICE USE ONLY

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