		L RECORD	Form WWC-5	Division of Wate	er Resources; App. No. 🗀	20080018	
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number		
County: Kingman		NW 1/4 NW 1/4 NW 1/4	18	T 29 S	R 6w E/W		
Distance and direction from nearest town or city street address of well if Global Positioning Systems (decimal degrees, min. of 4 of						rees, min. of 4 digits)	
	ed within o		Latitude:				
1/2N, 1W of Belmont, KS				Longitude:			
2 WATER WELL OWNER: Jim Graber				Elevation:			
RR#, St. Address, Box # : 1603 Walnut City, State, ZIP Code : Kingman, KS 67068				Datum:			
City	, State, ZII	Code : Kingman, k	S 67068	Data Collection	Method:		
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL							
LOC	LOCATION						
	WITH AN "X" IN Depth(s) Groundwater Encountered (1)43 ft. (2) ft. (3) ft.						
SEC	SECTION BOX: WELL'S STATIC WATER LEVEL43 ft. below land surface measured on mo/day/yr.01/18/.08						
	N Pump test data: Well water wasft. after hours pumping gpm						
X	Est. Yield60.gpm: Well water was						
N	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
W E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well							
SV	SW SE						
Was a chemical/bacteriological sample submitted to Department? Yes							
Sample was submitted							
S							
		ING USED: 5 Wrought I			G JOINTS: <u>Glued.</u>		
1	Steel	3 RMP (SR) 6 Asbestos-					
2 PVC 4 ABS 7 Fiberglass Threaded							
Blank casing diameter 5 in. to55 ft., Diameter in. to ft., Diameter in. to ft.							
Casing height above land surface							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From							
From ft. to ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From							
From ft. to ft., From ft. to ft.							
6 GRO	UT MATI	ERIAL: 1 Neat cement 2 C	Cement grout 3 Bentonite	4 Other			
Grout Intervals: FromQ ft. to2Q ft., From ft. to ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well Direction from well? East Southeast							
FROM	TO	LITHOLOGIC			PLUGGING INTE		
0	2		LOG	VI IO	FLOGGING INTE	KVALS	
2	17	sandy top soil					
17		fine sand		.li mr	ny #1		
	23	Clay		01111	ny #1		
23	50	fine sand		Star	ling Drilling (`Ompany	
50	75	coarse sand and gra	vel with		D. Box 1006	Joinparry	
		clay streaks					
		below 54 - shale bo	ttom	Pra	tt, kS 67124		
* 1.4							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged							
under my jurisdiction and was completed on (mo/day/year) .01/18/08 and this record is true to the best of my knowledge and belief.							
Kansas Water Well Contractor's License No. 186 This Water Well Decord was completed on (molday/year)							
Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/year) 01/27/08 under the business name of Kelly's Water Well Service, Inc. by (signature)							
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top							
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone							
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at							
http://www.kdheks.gov/waterwell/index.html.							