| WATER WELL R | | Form W | | | sion of Water | | | |
|--|---|---|-----------------------------------|------------------|----------------|--|--|--|
| Original Record | | | in Well Use | | irces App. No | | Well ID | |
| 1 LOCATION OF WA | | | Fraction | | ion Number | | | |
| County: | gman | | 1/45W/45W/4. | 5W/ | | T 29s | R 6 □ E X W | |
| 2 WELL OWNER: La | Name: | 1 2 4 4 4 4 4 | First: Dobbie S | Street or Rura | al Address w | here well is located | d (if unknown, distance and | |
| 2 WELL OWNER: Las Name: Alder man First: Debbie Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: | | | | | | | | |
| Address: 5446 5E 80 5t Address: Kingman 5 E. | | | | | | | | |
| Address: | <i>6</i> 10 | State: KS | ZIP:67068 | 10, | Mingm | an J L | | |
| 2 LOCATE WELL | | | | | | | | |
| 3 LOCATE WELL/ WITH "X" IN | 4 DEPTH | OF COM | ncountered: 1) | ₂ ft. | 5 Latitud | le: | (decimal degrees) | |
| SECTION BOX: | Depth(s) Gr | oundwater E | ncountered: 1) | ft. | | | (decimal degrees) | |
| N N | | |) ft., or 4), 🗔 | | | Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27 | | |
| | WELL'S STATIC WATER LEVEL:4.7 | | | | | Source for Latitude/Longitude: | | |
| | below I | below land surface, measured on (mo-day-yr). 5.74 | | | | | | |
| NW NE | above land surface, measured on (mo-day-yr) | | | | / | | | |
| | | after hours pumping gpm | | | | ☐ Land Survey ☐ Topographic Map ☐ Online Mapper: | | |
| W E | Well water was ft. | | | | Onnie Wapper | | | |
| SW SE | after hours pumping gpm | | | | | | | |
| | 1 | 1/ | | | | | ft. Ground Level TOC | |
| S | Bore Hole I | Diameter: | 10 in to 91 | ft. and | | | GPS Topographic Map | |
| mile | | | in. to | . ft. | | ☐ Other | | |
| 7 WELL WATER TO BE USED AS: | | | | | | | | |
| 1. Domestic: | | | er Supply: well ID | | | | lease | |
| Household | | | : how many wells? | | | ole: well ID | | |
| ☐ Lawn & Garden | | | charge: well ID | | | ed 🗌 Uncased 🔲 | | |
| Livestock | | | ; well ID | | | rmal: how many bor | | |
| 2. Trrigation | | | Remediation: well ID | | | sed Loop | Discharge Inj. of Water | |
| 3. Feedlot | | Air Sparge | - | xtraction | | | | |
| 4. Industrial Recovery Injection 13. Other (specify): | | | | | | | | |
| Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: | | | | | | | | |
| Water well disinfected? ✓ Yes No | | | | | | | | |
| 8 TYPE OF CASING USED: ☐ Steel ▶ PVC ☐ Other | | | | | | | | |
| Casing diameter in. to ft., Di | | | | | | | | |
| | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | |
| ☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) | | | | | | | | |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) | | | | | | | | |
| □ Louvered Shutter □ Key Punched □ Wire Wrapped ☑ Saw Cut □ None (Open Hole) | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From 13 ft to 41 ft From ft to ft From ft to ft | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From 93 ft. to 91 ft., From ft. to ft. From ft. to ft. GRAVEL PACK INTERVALS: From 2.3 ft. to 7.5 ft., From 7.5 ft. to 91 ft., From ft. to ft. | | | | | | | | |
| OCPOUT MATERIAL Disease Compart of Compart of Other | | | | | | | | |
| 9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | |
| Nearest source of possible contamination: | | | | | | | | |
| Septic Tank | | | | | | | | |
| Sewer Lines | | Cess Pool | ☐ Sewage Lag | | Fuel Storage | _ | doned Water Well | |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well | | | | | | | | |
| | | | | | | | | |
| Direction from well? | | | | | | <u></u> t | | |
| 10 FROM TO | | LITHOLOG | | FROM | TO I | LITHO. LOG (cont.) | or PLUGGING INTERVALS | |
| 0 2 | 5011 | | | | | | | |
| 2 35 | Sand | A / | | | | | | |
| 35 38 38 72 | Gray. | Clay | | <u> </u> | | | | |
| 38 72 | Sand | | | | | | | |
| 72 81 | Ked | Clay | | | | | | |
| 81 89 | Clean | 1 | and | | | | | |
| 89 91 | Red ! | Shale | - · - | Notes: | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) | | | | | | | | |
| under my jurisdiction ar | nd was comp | leted on (m | . o-day _z year | 2.0 and | this record is | true to the best of | my knowledge, and belief. | |
| Kansas Water Well Contractor's License No | | | | | | | | |
| under the business name | of | 1.man.5. | Inc | Sig | gnature | War high | W-t CWTS S | |
| under the business name of | | | | | | | | |
| | | | | | | e for your records. Tele | Phone 785-296-5524. Revised 7/10/2015 | |
| Visit us at http://www.kdheks | .gov-waterwell/ | maex.ntml | | KSA 82a-12 | 14 | | 1/2/13cu //10/2013 | |