

1 LOCATION OF WATER WELL: County: Kingman,	Fraction SW ¼ NW ¼ SW ¼	Section Number 3	Township Number T 29 S	Range Number R 7W 7E
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Distance and direction from nearest town or city street address of well if located within city?

7½ miles so of 54 hiway on #14 hiway

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	Alvin Krehbiel 203 East B. Kingman, Kansas 67068	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 78 ft. ELEVATION: NA
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Depth(s) Groundwater Encountered 1. **33'** ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL **31'** ft. below land surface measured on mo/day/yr **April 28-87**

Pump test data: Well water was **NA** ft. after hours pumping gpm

Est. Yield **25** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter: **8½"** in. to **78"** ft., and in. to ft.

WELL WATER TO BE USED AS:

1 Domestic <input checked="" type="checkbox"/>	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes.....No ☒.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes ☒ No

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: <u>Glued</u> <input checked="" type="checkbox"/> Clamped
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1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded
2 <u>PVC</u> <input checked="" type="checkbox"/>	4 ABS	7 Fiberglass		Threaded

Blank casing diameter **5"** in. to **63"** ft. Dia. in. to ft. Dia. in. to ft.

Casing height above land surface **15"** in., weight **PVC 160** lbs./ft. Wall thickness or gauge No. **SDR 26**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 <u>Saw cut</u> <input checked="" type="checkbox"/>	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **63'** ft. to **78'** ft. From ft. to ft.

GRAVEL PACK INTERVALS: From **78'** ft. to **43'** ft. From ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	2 <u>Cement grout</u> <input checked="" type="checkbox"/>	3 Bentonite	4 Other
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Grout Intervals: From **43'** ft. to **21'** ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 <u>Livestock pens</u> <input checked="" type="checkbox"/>	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **NE** How many feet? **60'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0'	11'	Sandy loam			
11'	26'	Brown clay			
26'	33'	Brown Clay (very rough)			
33'	45'	Sandy Clay			
45'	76'	Course Sand			
76'	78'	Red Bed			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) April 30 -87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 112 This Water Well Record was completed on (mo/day/yr) May 28 -87 under the business name of Wells Drilling Co. by (signature) <i>Dal Wells</i>

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.