

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number					
County: Kingman		SE 1/4 SE 1/4 NE 1/4	4		T 29 S		R 7 E					
Distance and direction from nearest town or city street address of well if located within city? 3 E Cleveland												
2 WATER WELL OWNER: Lyle Be Shore												
RR#, St. Address, Box # : R 2												
City, State, ZIP Code : Kingman, Ks. 67068												
Board of Agriculture, Division of Water Resources Application Number:												
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 95 ft. ELEVATION:									
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>			NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. 59 ft. 2. ft. 3. ft.					
			NW	NE								
			SW	SE								
			WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 3-22-91									
			Pump test data: Well water was ft. after hours pumping gpm									
Est. Yield 20 gpm: Well water was ft. after hours pumping gpm												
Bore Hole Diameter 9 in. to 95 ft. and in. to ft.			WELL WATER TO BE USED AS:									
1 Domestic			3 Feedlot		6 Oil field water supply		9 Dewatering					
2 Irrigation			4 Industrial		7 Lawn and garden only		10 Monitoring well					
5 Public water supply			8 Air conditioning		11 Injection well		12 Other (Specify below)					
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted												
Water Well Disinfected? Yes <u>No</u>												
5 TYPE OF BLANK CASING USED:												
1 Steel			3 RMP (SR)		5 Wrought iron		8 Concrete tile					
2 PVC			4 ABS		6 Asbestos-Cement		9 Other (specify below)					
3 Fiberglass					7 Fiberglass		CASING JOINTS: <u>Glued</u>					
Blank casing diameter 5 in. to 73 ft. Dia			in. to ft. Dia		in. to ft. Dia		Clamped					
Casing height above land surface 17 in., weight lbs./ft.			Wall thickness or gauge No. 210									
TYPE OF SCREEN OR PERFORATION MATERIAL:												
1 Steel			3 Stainless steel		5 Fiberglass		7 PVC					
2 Brass			4 Galvanized steel		6 Concrete tile		8 RMP (SR)					
10 Asbestos-cement			11 Other (specify)		12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:												
1 Continuous slot			3 Mill slot		5 Gauzed wrapped		8 Saw cut					
2 Louvered shutter			4 Key punched		6 Wire wrapped		9 Drilled holes					
7 Torch cut			10 Other (specify)		11 None (open hole)							
SCREEN-PERFORATED INTERVALS:												
From 73 ft. to 93 ft.			From ft. to ft.									
From 23 ft. to 95 ft.			From ft. to ft.									
GRAVEL PACK INTERVALS:												
From ft. to ft.			From ft. to ft.									
6 GROUT MATERIAL:												
1 <u>Neat cement</u>			2 Cement grout		3 Bentonite		4 Other					
Grout Intervals: From 3 ft. to 23 ft.			From ft. to ft.		From ft. to ft.		From ft. to ft.					
What is the nearest source of possible contamination:												
1 <u>Septic tank</u>			4 Lateral lines		7 Pit privy		10 Livestock pens					
2 Sewer lines			5 Cess pool		8 Sewage lagoon		11 Fuel storage					
3 Watertight sewer lines			6 Seepage pit		9 Feedyard		12 Fertilizer storage					
							13 Insecticide storage					
							14 Abandoned water well					
							15 Oil well/Gas well					
							16 Other (specify below)					
Direction from well? NE							How many feet? 135					
FROM			TO		LITHOLOGIC LOG		FROM					
TO							TO					
0			3		soil							
3			7		clay							
7			32		sand							
32			33		clay							
33			46		fine sand							
46			59		med sand							
59			93		fine sand							
93			95		red shale							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-22-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 140 This Water Well Record was completed on (mo/day/yr) 4-6-91 under the business name of Lyman Inc. by (signature) <i>Robert Lyman</i>												
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.												

OFFICE USE ONLY

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