

WOODSON #1

WATER WELL RECORD Form WWC-5 KSA 82a-1212

PLUGGING REPORT

1 LOCATION OF WATER WELL:		Fraction		Twp/WVC		RSA 62a-1212		Township Number		Range Number	
County: KINGMAN		C 1/4 SW 1/4 SE 1/4		5		T 29 S		R 7		EW	
Distance and direction from nearest town or city street address of well if located within city? CLEVELAND 1/4 S 12 1/2 E NORTHSIDE.											
2 WATER WELL OWNER: D.R. LAUCK OIL CO. INC.						2. WOODSON, KINGMAN, KS.					
RR#, St. Address, Box # : 221 S. BROADWAY SUITE 400						Board of Health Culture, Division of Water Resources					
City, State, ZIP Code : WICHITA, KS 67202						Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: 135 ft. ELEVATION:							
				Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.							
				WELL'S STATIC WATER LEVEL 55 ft. below land surface measured on mo/day/yr 2-16-84							
				Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
				Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm							
				Bore Hole Diameter 7 1/8 in. to 135 ft., and _____ in. to _____ ft.							
WELL WATER TO BE USED AS:				5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____											
5 TYPE OF BLANK CASING USED:				5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____ 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____							
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.											
Casing height above land surface 3' BELOW _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____											
TYPE OF SCREEN OR PERFORATION MATERIAL:				7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:				5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____							
SCREEN-PERFORATED INTERVALS:				From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
GRAVEL PACK INTERVALS:				From _____ ft. to _____ ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement</u> grout 3 Bentonite 4 Other _____											
Grout Intervals: From 1.3 ft. to 3 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage _____											
Direction from well? _____ How many feet? _____											

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-16-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389 This Water Well Record was completed on (mo/day/yr) 9-17-84 under the business name of PEISER WATER WELL SERVICE CO. by (signature) Rudolph Peiser

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.