

1	LOCATION OF WATER WELL: County: Kingman	Fraction: $\frac{1}{4}$	Approx. Center of: $\frac{1}{4}$ NW $\frac{1}{4}$	Section Number: 8	Township Number: T 29 S	Range Number: R 7 E/W
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Approx. 5 3/4 miles south of Kingman, KS

3	LOCATE WELL'S LOCATION WITH	4	DEPTH OF COMPLETED WELL	150	ft.	ELEVATION:	unknown
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WELL'S STATIC WATER LEVEL 48 ft. below land surface measured on mo/day/yr 11/12/85

Est. Yield ~~850 GPM~~ ~~Unknown~~ gpm: Well water was ft. after hours pumping gpm

W	I	I	WELL WATER TO BE USED AS:	5 Public water supply	8 Air conditioning	11 Injection well
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SW	SE	2 Irrigation	4 Industrial	7 Lawn and garden only	10 Observation well	
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Water Well Disinfected?		Yes	No	X
1	mitted			

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . . XX

Blank casing diameter 16 in. to 80 ft., Dia 16 in. to 118 ft., Dia in. to ft.

TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement
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2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Layered shutter	4 Key punched	7 Taper cut	10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft.
From 118 ft. to 150 ft. From ft. to ft.

GRAVEL PACK INTERVALS:		From	ft. to	ft.	From	ft. to	ft.
		From	ft. to	ft.	From	ft. to	ft.

GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals:	From 0 ft to 10	From ft to	From ft to	From ft to

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Abandoned water well

11 Fuel storage 14 Gas well 15 Oil well

2 Sewer lines	5 Seep pit	8 Sewage lagoon	12 Fertilizer storage	15 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
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26	43	Sand & gravel, fine to med. w/clay			
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43	98	Sand & gravel, fine to very fine,			
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98	120	Brown & gray clay			
100	120				

152		med. - 140'-150'			
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[illegible][illegible][illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 12/10/87

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS HIMEL and HINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL

OWNER and retain one for your records.