

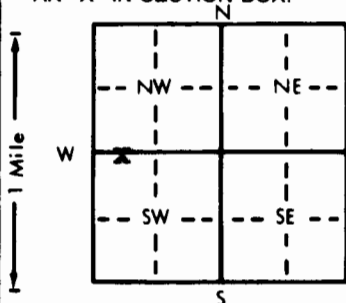
1 LOCATION OF WATER WELL: County: **Kingman** Fraction: **NW** $\frac{1}{4}$ **NW** $\frac{1}{4}$ **SW** $\frac{1}{4}$ Section Number: **12** Township Number: **T 29 S** Range Number: **R 9 EW**

Distance and direction from nearest town or city street address of well if located within city?

1 1/2 S Alameda

2 WATER WELL OWNER: **Max Veran**
RR#, St. Address, Box #: **608 Michael Rd**
City, State, ZIP Code: **Newton, Ks. 67144**
Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **62** ft. ELEVATION:

Depth(s) Groundwater Encountered: **1. 32** ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL: **37** ft. below land surface measured on mo/day/yr **2-24-88**

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield: **5** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter: **9** in. to ft., and in. to ft.

WELL WATER TO BE USED AS:

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes **No**; If yes, mo/day/yr sample was submitted

Water Well Disinfected? **Yes** No

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: **Glued** Clamped

2 PVC 4 ABS 7 Fiberglass Welded

Blank casing diameter: **4** in. to **52** ft., Dia. in. to ft., Dia. in. to ft.

Casing height above land surface: **16** in., weight lbs./ft. Wall thickness or gauge No. **214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass **7 PVC** 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile **8 RMP (SR)** 11 Other (specify)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8 Saw cut** 11 None (open hole)

2 Louvered shutter 4 Key punched **52** 6 Wire wrapped **62** 9 Drilled holes

SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **20** ft. to **62** ft., From ft. to ft., From ft. to ft.

From ft. to ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement **20** 2 Cement grout 3 Bentonite 4 Other

Grout intervals: From ft. to ft., From ft. to ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy **10 Livestock pens** 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

Direction from well? **W** How many feet? **250**

FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG

0 6 clay soil

6 18 sand

18 22 clay

22 28 sand

28 32 clay

32 62 clean fine sand

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **2-24-88** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **140 Lyman Inc.** This Water Well Record was completed on (mo/day/yr) **3-4-88** under the business name of by (signature) *Max Veran*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.