

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number							
County: <u>Kingman</u>		<u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$		<u>15</u>		T <u>29</u> S		R <u>7</u> E/W							
Distance and direction from nearest town or city street address of well if located within city? <u>4 north of Reno</u>															
2 WATER WELL OWNER: <u>John Birkenbaugh</u>															
RR#, St. Address, Box # : <u>Route 3</u>															
City, State, ZIP Code : <u>Kingman, Ks. 67068</u>															
Board of Agriculture, Division of Water Resources Application Number:															
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>62</u> ft. ELEVATION: <u>8-19-90</u> ft.													
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr><tr><td>X</td><td></td></tr></table>		NW	NE	SW	SE	X		Depth(s) Groundwater Encountered 1. <u>42</u> ft. 2. <u>39</u> ft. 3. <u>8-19-90</u> ft.							
		NW	NE												
		SW	SE												
		X													
		WELL'S STATIC WATER LEVEL <u>39</u> ft. below land surface measured on mo/day/yr													
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm															
Est. Yield <u>15</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm															
Bore Hole Diameter <u>9</u> in. to _____ ft., and _____ in. to _____ ft.															
WELL WATER TO BE USED AS:															
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)															
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well															
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was sub- mitted _____															
Water Well Disinfected? <u>Yes</u> No															
5 TYPE OF BLANK CASING USED:															
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Glued</u> Clamped															
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded															
7 Fiberglass Threaded															
Blank casing diameter <u>5</u> in. to <u>50</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.															
Casing height above land surface <u>17</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>215</u>															
TYPE OF SCREEN OR PERFORATION MATERIAL:															
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement															
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____															
12 None used (open hole)															
SCREEN OR PERFORATION OPENINGS ARE:															
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)															
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes															
7 Torch cut 10 Other (specify) _____															
SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>52</u> ft., From _____ ft. to _____ ft.															
From _____ ft. to _____ ft., From _____ ft. to _____ ft.															
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>62</u> ft., From _____ ft. to _____ ft.															
From _____ ft. to _____ ft., From _____ ft. to _____ ft.															
6 GROUT MATERIAL: 1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other _____															
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.															
What is the nearest source of possible contamination:															
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well															
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well															
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____															
13 Insecticide storage															
Direction from well? <u>SW</u> How many feet? <u>200</u>															
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS					
0		4		soil											
4		19		sand											
19		24		clay											
24		35		fine sand											
35		42		sand											
42		44		sand & clay											
44		54		clay											
54		62		shale											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-19-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>140</u> This Water Well Record was completed on (mo/day/yr) <u>8-29-90</u> under the business name of <u>Lyman Inc.</u> by (signature) <u>Alan Lyman</u>															