			WA	TER WELL	PLUGGING F	ECORD Form WV	VC-5P K	SA 82a-1212 ID N	O			
1 LOCATION OF WATER WELL:				Fraction		Section Number		Township Number Ra		Number		
County:	Kingma	n	SW	SE 1/4	NE 14	16		29 S		7 . W		
Distance and N/A	direction from	n nearest tow	n or city s	treet addre	ss of well if loo	ated within city?			1			
2 WATE	R WELL OW				oration	LTD						
	st. Address, B ate, ZIP Code	Box #: Sr		Stanl Ks.	4	Board of Agriculture, Division of Water Resources Application Number:						
3 MARK	WELL'S LO	CATION WITH	4 4	DEPTH	OF WELL	76.2			-			
AN "X"	' IN SECTIOI N	N BOX:		i WELL'S	STATIC WATE	19.02 R LEVEL						
				WELL W	/AS USED AS:							
- N	v——	NE	4		Domestic	5 Public Water S		9 Dewateri	•			
W		x		3 F	rrigation Feedlot	6 Dil Field Wate 7 Domestic (Lav	wn & Garden		Well			
**			E		ndustrial	8 Air Conditionir		12 Other				
-sv	SW————————————————————————————————————											
	Water Well Disinfected: Yes No											
	S											
ال		ASING USE										
1 Ste			5 Wrough 6 Asbesto	t s-Cement	7 Fibergl 8 Concre							
Blank	casing diame	eter5	in.	Was ca	asing pulled?	Yes	No X	If yes, how mu	ch			
					34							
0	T PLUG MAT Plug Intervals		1 Neat co m 76.2		2 Cement gro 2 3 . 1 ft.) ft., From				
What is	s the nearest	source of pos	ssible cont				Soil	,				
Septic tank Sewer lines				6 Seepage 7 Pit privy	pit pit	9	11 Fuel storage12 Fertilizer storage			16 Other (specify below)		
3 Watertight sewer lines 4 Lateral lines				8 Sewage 9 Feedyar	lagoon	13 Insecticide s	13 Insecticide storage 14 Abandoned water well					
5 Cess pool				0 Livestoc		15 Oil well/Gas						
Direct	ion from well	? SSW	•••••	•••	How many	feet? 95						
FROM	ТО		PLUGG	ING MATE	RIALS							
76.2	3.1	Benton	ite c	hips;	13 bags	5						
		hyd	rated									
3.1	0	Native	soil									
				- V_ II								
7 CONT	RACTOR'S	OF LAND	WNER'S	CERTIFIC	CATION: This	water well was plu and this record	ugged unde	r my jurisdiction a	nd was cor	mpleted on		
Water \	Well Contracto	or's License No	665			Th	his Water We	ell Record was comp	leted on (m	o/day/year)		
y	9-15-0. Inature)	⊋uŋd€	er the bus	siness nar	ne of P.X &	att Well Env	vironme	ntal				
		Jul	u _	c zel						<u> </u>		

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.