

1	LOCATION OF WATER WELL: County: <u>Kingman</u>	Fraction <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	Section Number <u>7</u>	Township Number T <u>29</u> S	Range Number R <u>7</u> <u>W</u>
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Distance and direction from nearest town or city street address of well if located within city?  
 1/2 South 1 East 1/8 South of Cleveland, 155 West Side

2. WATER WELL OWNER: Dave Weinger  
RR#, St. Address, Box # : 6733 SW Crandall Ave  
City, State, ZIP Code : Exmore, KS

Board of Agriculture, Division of Water Resources  
Application Number:

3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 92 ft. ELEVATION:

AN "X" IN SECTION BOX:

	N	
- NW -		- NE -
- SW -		- SE -
	S	

W E

Depth(s) Groundwater Encountered 3.1 ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 5.3 ft. below land surface measured on mo/day/yr 9-28-05

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield 30 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes X No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:

<input checked="" type="checkbox"/> 1 Steel	<input type="checkbox"/> 3 RMP (SR)	<input type="checkbox"/> 5 Wrought iron	<input type="checkbox"/> 8 Concrete tile	CASING JOINTS: <input checked="" type="checkbox"/> Glued ..... <input type="checkbox"/> Clamped .....	
<input checked="" type="checkbox"/> 2 PVC	<input type="checkbox"/> 4 ABS	<input type="checkbox"/> 6 Asbestos-Cement	<input type="checkbox"/> 9 Other (specify below) .....		<input type="checkbox"/> Welded .....
		<input type="checkbox"/> 7 Fiberglass	.....		<input type="checkbox"/> Threaded .....

Blank casing diameter ..... 5 in. to 92 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
Casing height above land surface ..... 12 in., weight ..... 160 lbs./ft. Wall thickness or gauge No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<del>7 PVC</del>	10 Asbestos-Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RMP (SR)	11 Other (Specify) .....
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

<input checked="" type="checkbox"/> 1 Continuous slot	<input type="checkbox"/> 3 Mill slot	<input type="checkbox"/> 5 Gauzed wrapped	<input type="checkbox"/> 8 Saw cut	<input type="checkbox"/> 11 None (open hole)
<input type="checkbox"/> 2 Louvered shutter	<input type="checkbox"/> 4 Kev punched	<input type="checkbox"/> 6 Wire wrapped	<input type="checkbox"/> 9 Drilled holes	
		<input type="checkbox"/> 7 Torch cut	<input type="checkbox"/> 10 Other (specify) .....	ft.

SCREEN-PERFORATED INTERVALS: From 92 ft. to 72 ft. From ft. to ft.  
From ft. to ft. From ft. to ft.  
GRAVEL PACK INTERVALS: From 92 ft. to 40 ft. From 35 ft. to 22 ft.  
From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....  
Grout Intervals: From 40 ft. to 35 ft. From 22 ft. to 0 ft. From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	<i>None of the above</i>

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-28-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 672 This Water Well Record was completed on (mo/day/yr) 10-8-05 under the business name of Crown Water Well by (signature) [Signature]