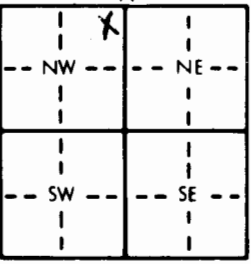


1 LOCATION OF WATER WELL: County: <u>Kingman</u>		Fraction <u>CN $\frac{1}{2}$</u> <u>$\frac{1}{4}$</u> NE <u>$\frac{1}{4}$</u> NW <u>$\frac{1}{4}$</u>		Section Number <u>28</u>	Township Number <u>T 29 S</u>	Range Number <u>R 7 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3 $\frac{1}{2}$ south, 2 $\frac{1}{8}$ east of Cleveland, Ks.</u>						
2 WATER WELL OWNER: <u>Bison Production</u> RR#, St. Address, Box # : <u>9320 east central</u> City, State, ZIP Code : <u>wichita, Ks. 67206</u> Board of Agriculture, Division of Water Resources Application Number: <u>970435</u>						
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>20</u> ft. ELEVATION: _____ ft.				
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.				
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
Bore Hole Diameter: <u>9</u> in. to <u>20</u> in. to _____ in. to _____ in.		WELL WATER TO BE USED AS:				
1 Domestic		3 Feedlot		5 Public water supply		8 Air conditioning
2 Irrigation		4 Industrial		6 Oil field water supply		9 Dewatering
		7 Lawns and garden only		10 Monitoring well		11 Injection well
						12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____; If yes, mo/day/yr sample was submitted _____						
Water Well Disinfected? Yes _____ No <u>X</u> _____						
5 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile
2 PVC		4 ABS		6 Asbestos-Cement		Other (specify below)
				7 Fiberglass		CASING JOINTS: Glued _____ Clamped _____
						Welded _____
						Threaded _____
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.						
Casing height above land surface _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		7 PVC
2 Brass		4 Galvanized steel		6 Concrete tile		8 RMP (SR)
						9 ABS
						10 Asbestos-cement
						11 Other (specify) _____
						12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes
				7 Torch cut		10 Other (specify) _____
						11 None (open hole)
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>hole plug 20 to 0</u>						
Grout intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
						13 Insecticide storage
						14 Abandoned water well
						15 Oil well/Gas well
						16 Other (specify below)
Direction from well? _____ How many feet? <u>none</u>						
FROM		TO		LITHOLOGIC LOG		PLUGGING INTERVALS
0		4		Brown clay		
4		20		Red bed		
				dry hole- no pipe set		
				plugged with hole plug		
				20 ft. to 0.		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12-2-97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>12-15-97</u> under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Freddie Redson</u>						