

# WATER WELL RECORD Form WWC-5

☒ Original Record ☐ Correction ☐ Change in Well Use

Division of Water  
Resources App. No.

Well ID

1 LOCATION OF WATER WELL: County: <u>Kingman</u>	Fraction: <u>1/4 NW NW NW</u>	Section Number: <u>21</u>	Township Number: <u>T 29 S</u>	Range Number: <u>R 7 E W</u>
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2 WELL OWNER: Last Name: <u>Birkenbaugh</u> First: <u>JASON</u> Business: <u>9360 SE 10 Ave</u> Address: <u>Kingman</u> State: <u>KS</u> ZIP: <u>67068</u>	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/> <u>4 N. Rago</u>
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3 LOCATE WELL WITH "X" IN SECTION BOX: N <table border="1"><tr><td>X</td><td></td><td></td></tr><tr><td>-- NW --</td><td>-- NE --</td><td></td></tr><tr><td>W</td><td></td><td>E</td></tr><tr><td>-- SW --</td><td>-- SE --</td><td></td></tr><tr><td></td><td></td><td>S</td></tr></table> ----- 1 mile -----	X			-- NW --	-- NE --		W		E	-- SW --	-- SE --				S	4 DEPTH OF COMPLETED WELL: <u>64</u> ft. Depth(s) Groundwater Encountered: 1) <u>28</u> ft. 2) <u>28</u> ft. 3) <u>10-4-14</u> ft. or 4) <u>10-4-14</u> ft. Dry Well WELL'S STATIC WATER LEVEL: <u>28</u> ft. <input checked="" type="checkbox"/> below land surface, measured on (mo-day-yr) <input type="checkbox"/> above land surface, measured on (mo-day-yr) Pump test data: Well water was <u>15</u> gpm after <u>7</u> hours pumping <u>15</u> gpm Well water was <u>15</u> gpm after <u>7</u> hours pumping <u>15</u> gpm Estimated Yield: <u>15</u> gpm Bore Hole Diameter: <u>7</u> in. to <u>7</u> ft. and <u>7</u> in. to <u>7</u> ft.	5 Latitude: ..... (decimal degrees) Longitude: ..... (decimal degrees) Datum: <input type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input type="checkbox"/> GPS (unit make/model: .....) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper: .....
X																	
-- NW --	-- NE --																
W		E															
-- SW --	-- SE --																
		S															
6 Elevation: ..... ft. <input type="checkbox"/> Ground Level <input type="checkbox"/> TOC Source: <input type="checkbox"/> Land Survey <input type="checkbox"/> GPS <input type="checkbox"/> Topographic Map <input type="checkbox"/> Other .....																	

7 WELL WATER TO BE USED AS:		
1. Domestic: <input checked="" type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock 2. <input type="checkbox"/> Irrigation 3. <input type="checkbox"/> Feedlot 4. <input type="checkbox"/> Industrial	5. <input type="checkbox"/> Public Water Supply: well ID ..... 6. <input type="checkbox"/> Dewatering: how many wells? ..... 7. <input type="checkbox"/> Aquifer Recharge: well ID ..... 8. <input type="checkbox"/> Monitoring: well ID ..... 9. Environmental Remediation: well ID ..... <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection	10. <input type="checkbox"/> Oil Field Water Supply: lease ..... 11. Test Hole: well ID ..... <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 12. Geothermal: how many bores? ..... a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water 13. <input type="checkbox"/> Other (specify): .....

Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted: .....

Water well disinfected? ☒ Yes ☐ No

8 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other ..... CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded

Casing diameter 3 in. to 64 ft., Diameter 160 in. to ..... ft., Diameter ..... in. to ..... ft.

Casing height above land surface 24 in. Weight 160 lbs./ft. Wall thickness or gauge No. ....

TYPE OF SCREEN OR PERFORATION MATERIAL:  
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC ☐ Other (Specify) .....  
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify) .....  
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☒ Saw Cut ☐ None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 34 ft. to 37 ft., From 57 ft. to 64 ft., From ..... ft. to ..... ft.  
GRAVEL PACK INTERVALS: From 23 ft. to 38 ft., From 42 ft. to 64 ft., From ..... ft. to ..... ft.

9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other .....  
Grout Intervals: From 3 ft. to 23 ft., From 38 ft. to 42 ft., From ..... ft. to ..... ft.

Nearest source of possible contamination:  
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage  
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☒ Abandoned Water Well  
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well  
☐ Other (Specify) .....

Direction from well? E Distance from well? 30 ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	2	Soil	62	64	Red Shale
2	5	Tan Clay			
5	11	Dirty & Fine Sand			
11	22	Yellow Clay			
22	32	Fire Sand			
32	35	Sand			
35	42	gray clay			
42	60	Red Clay			
60	62	Sand			

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-year) 10-4-14 and this record is true to the best of my knowledge and belief.  
Kansas Water Well Contractor's License No. 140 This Water Well Record was completed on (mo-day-year) 10-10-14  
under the business name of Lyman's Inc Dean Lyman

INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.

Visit us at <http://www.kdheks.gov/waterwell/index.html>

KSA 82a-1212

Revised 9/10/2012