

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Kingman		SE 1/4 SE 1/4 NE 1/4		16		T 29S S		R 7 W	
Distance and direction from nearest town or city street address of well if located within city?									
8 1/2 Miles south on # 14 Hiway, From Kingman, Kns.									
2 WATER WELL OWNER: APACHE Drilling Co., Inc.									
RR#, St. Address, Box #: Box 454									
City, State, ZIP Code: Ness City, Kans. 67560									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 75' ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 39' ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL: 39' ft. below land surface, measured on mo/day/yr Dec. 14-94							
		Pump test data: Well water was NA ft. after hours pumping gpm							
		Est. Yield 25 gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter: 7 7/8 in. to 75' ft. and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		XX Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes X No							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
X2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter .5 in. to 63' ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface: 14' in., weight 160 lbs./ft. Wall thickness or gauge No. SDR 26									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped XX 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 75' ft. to 63' ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.									
From 75' ft. to 60' ft., From 52' - 23' 60' ft. to 4' 23' ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout XX 3 Bentonite 4 Other									
Grout Intervals: From 60' ft. to 52' ft., From 23' ft. to 4' ft., From ft. to ft.									
What is the nearest source of possible contamination:									
XX 10 Livestock pens 14 Abandoned water well									
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? NW How many feet? 140'									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0' 3' Top soil.									
3' 24' Clay.									
24' 33' Sandy Clay.									
33' 39' Brown Clay.									
39' 53' Medium Fine Sand.									
53' 60' Clay.									
60' 75' Course Sand & Fine Gravel.									
Red Bed.									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Dec 14 - 1994 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 112 This Water Well Record was completed on (mo/day/yr) Dec 19 - 1994									
under the business name of Wells Drilling Co. by (signature) Dal Wells									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									