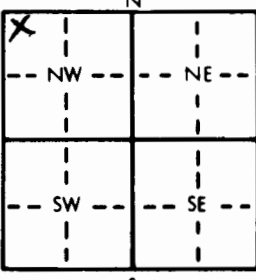


1 LOCATION OF WATER WELL: County: <u>Kingman</u>		Fraction NW 1/4 NW 1/4 NW 1/4		Section Number <u>7</u>	Township Number T <u>29</u>	Range Number R <u>8</u>
Distance and direction from nearest town or city street address of well if located within city? <u>7 South, 10 East, 330' South & 330' East of Cunningham, Kansas</u>						
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		H-30 Drilling Company <u>251 N. Water Suite 10</u> <u>Wichita, Kansas 67202</u> Lease: <u>Goetz A 1</u> Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL... <u>75</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>52</u> ft. 2. <u>52</u> ft. 3. <u>52</u> ft. WELL'S STATIC WATER LEVEL ... <u>24</u> ft. below land surface measured on mo/day/yr <u>18 Jan. 85</u> Pump test data: Well water was <u>40</u> gpm: Well water was <u>40</u> gpm: Well water was <u>40</u> gpm: Est. Yield <u>40</u> gpm: Well water was <u>40</u> gpm: Well water was <u>40</u> gpm: Bore Hole Diameter... <u>10</u> in. to <u>75</u> ft., and <u>75</u> in. to <u>75</u> ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> Water Well Disinfected? Yes <u>X</u> No <u>X</u>				
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Blank casing diameter <u>5</u> in. to <u>55</u> ft., Dia. <u>55</u> in. to <u>55</u> ft., Dia. <u>55</u> in. to <u>55</u> ft. Casing height above land surface <u>12</u> in., weight <u>2.34</u> lbs./ft. Wall thickness or gauge No. <u>214</u>		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u> Welded <u>X</u> Threaded <u>X</u>				
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <u>11 None (open hole)</u>		10 Asbestos-cement 11 Other (specify) <u>11 None (open hole)</u>				
SCREEN-PERFORATED INTERVALS: From <u>55</u> ft. to <u>75</u> ft., From <u>55</u> ft. to <u>75</u> ft., From <u>55</u> ft. to <u>75</u> ft. GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>75</u> ft., From <u>10</u> ft. to <u>75</u> ft., From <u>10</u> ft. to <u>75</u> ft.		6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>2</u> Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u>0</u> ft. to <u>10</u> ft., From <u>0</u> ft. to <u>10</u> ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage <u>None</u> Direction from well? How many feet?				
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG				
0 2 Soil		0 2 Soil				
2 12 Sand, fine		2 12 Sand, fine				
12 52 Clay, tan and yellow		12 52 Clay, tan and yellow				
52 60 Sand, fine - very tight		52 60 Sand, fine - very tight				
60 68 Sand, fine to med and fine gravel		60 68 Sand, fine to med and fine gravel				
68 75 Shale, red		68 75 Shale, red				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>28 Jan. 85</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>325</u> This Water Well Record was completed on (mo/day/yr) <u>21 May 85</u> under the business name of <u>Central Well & Pump Inc.</u> by (signature) <u>[Signature]</u>		INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.				