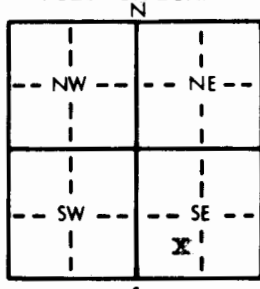


| | | | | |
|---|-----------------------------------|-----------------------------|----------------------------------|--------------------------------|
| 1 LOCATION OF WATER WELL: County: Kingman | Fraction NE ¼ SW ¼ SE ¼ | Section Number 34 | Township Number T 29 S | Range Number R 8 E/W |
|---|-----------------------------------|-----------------------------|----------------------------------|--------------------------------|

Distance and direction from nearest town or city street address of well if located within city?
2 N 22~~x~~ x 22~~x~~ Spivey ½ w Spivey

2 WATER WELL OWNER: **Bill Melitor**
 RR#, St. Address, Box # : **Spivey, Ks. 67142**
 City, State, ZIP Code :
 Board of Agriculture, Division of Water Resources
 Application Number:

| | |
|---|--|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div> | 4 DEPTH OF COMPLETED WELL... 122 ft. ELEVATION: Depth(s) Groundwater Encountered 1... 80 ft. 2... ft. 3... ft. WELL'S STATIC WATER LEVEL... 46 ft. below land surface measured on mo/day/yr... 5-8-92 Pump test data: Well water was ft. after hours pumping gpm Est. Yield 1 gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter... 9 in. to 122 ft., and... in. to... ft. WELL WATER TO BE USED AS: 1 <u>Domestic</u> 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well 12 Other (Specify below) Was a chemical/bacteriological sample submitted to Department? Yes..... <u>No</u>; If yes, mo/day/yr sample was submitted Water Well Disinfected? <u>Yes</u> No |
|---|--|

| | | |
|--|---|---|
| 5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 <u>PVC</u> 4 ABS | 5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass | CASING JOINTS: <u>Glued</u> Clamped Welded Threaded |
| Blank casing diameter... 5 in. to 102 ft., Dia... in. to... ft., Dia... in. to... ft. Casing height above land surface... 15 in., weight... lbs./ft. Wall thickness or gauge No. .210 | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)..... 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) | | |
| SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)..... | | |
| SCREEN-PERFORATED INTERVALS: From... 102 ft. to 122 ft., From... ft. to... ft. From... ft. to... ft., From... ft. to... ft. GRAVEL PACK INTERVALS: From... 22 ft. to 32 ft., From... ft. to... ft. From... ft. to... ft., From... ft. to... ft. | | |

| | |
|---|--|
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other..... | Grout Intervals: From... 2 ft. to 22 ft., From... ft. to... ft., From... ft. to... ft. |
| What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage | |
| Direction from well? none With in 400 ft How many feet? | |

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|----------|------------|------------------|------|----|--------------------|
| 0 | 2 | soil | | | |
| 2 | 6 | clay | | | |
| 6 | 8 | sand | | | |
| 8 | 122 | red shale | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... **5-8-92** ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... **140** ... This Water Well Record was completed on (mo/day/yr) ... **5-26-92** ... under the business name of **LYMAN Inc.** by (signature) *Alan Lyman*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.