

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <i>Raymond</i>	$\frac{1}{4}$ <i>SE</i> $\frac{1}{4}$ <i>SW</i> $\frac{1}{4}$	<i>18</i>	T <i>29</i> S	R <i>9</i> E/W

Distance and direction from nearest town or city Street address of well if located within city?  
5 miles north,  $3\frac{1}{2}$  West Zonolu Kason

2) WATER WELL OWNER: *Kubank Maltor*  
RR#, St. Address, Box # : *7014 Kansas*  
City, State, ZIP Code *67159*

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

W E

N S

SW SE NW NE

4 DEPTH OF COMPLETED WELL 90 ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 90 ft. below land surface measured on mo/day/yr 4-30-82

Pump test data: Well water was NA ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 8 in. to 90 feet ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only
3 Feedlot	6 Observation well	

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ✓; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes ✓ No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/>
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded <input type="checkbox"/>
		7 Fiberglass		Threaded <input type="checkbox"/>

Blank casing diameter 1 in. to 90 ft., Dia. 1 in. to 1 ft., Dia. 1 in. to 1 ft.

Casing height above land surface 2 feet in., weight 2 lbs./ft. Wall thickness or gauge No. 1

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 70 ft. to 90 ft., From 70 ft. to 90 ft., From 70 ft. to 90 ft.

GRAVEL PACK INTERVALS: From 10 ft. to 90 ft., From 10 ft. to 90 ft., From 10 ft. to 90 ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . .  
Grout Intervals: From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.  
What is the nearest source of possible contamination:  
1 Septic tank 2 Lateral lines 3 Pit privy 4 Livestock pens 5 Abandoned water well  
6 Sewer lines 7 Cess pool 8 Sewage lagoon 9 Fuel storage 10 Oil well/Gas well  
3 Watertight sewer lines 4 Seepage pit 5 Feedyard 6 Insecticide storage 7 Other (specify below)  
Direction from well? . . . . . How many feet? . . . . .  
No. NE. Barstow well

Direction from well:		LITHOLOGIC LOG		How many feet?	
FROM	TO		FROM	TO	LITHOLOGIC LOG
Topsoil 1					
10	10	Clay and Sand			
20	20	fine Sand and clay			
30	40	Sand, Brown			
40	50	Sand, Coarse			
50	60	Clay and Sand			
60	70	Sand, fine Brown			
70	80	Sand, Coarse Shovel			
80	90	Sand Very coarse			
Total Depth of					
well 90 feet Red Shell Bottom					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-30-82 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 226 This Water Well Record was completed on (mo/day/yr) 4-30-82 under the business name of Weber Well Service by (signature) Leon G. Weber

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.