

1 LOCATION OF WATER WELL:		Fraction <u>1/4 1/4 1/4 1/4</u>	Section Number <u>25</u>	Township Number <u>T 29 S</u>	Range Number <u>R 9</u>
County: <u>Kingman</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>3 mi N of Reno 1 1/2 East Southside Rd</u>					
2 WATER WELL OWNER: <u>Marcelline Lubbers</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>209 Hwy A, West</u>		Application Number: <u>6969</u>			
City, State, ZIP Code : <u>Kingman KS 67058</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>62</u> ft. ELEVATION: <u>3-17-05</u>			
		Depth(s) Groundwater Encountered <u>24</u> ft. 2. <u>3-17-05</u> ft. 3.			
		WELL'S STATIC WATER LEVEL <u>24</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>10</u> ft. after <u>3</u> hours pumping <u>17</u> gpm			
		Est. Yield <u>10</u> gpm: Well water was <u>10</u> ft. after <u>3</u> hours pumping <u>17</u> gpm			
		Bore Hole Diameter <u>10</u> in. to <u>10</u> in. and <u>10</u> in. to <u>10</u> in.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped <u>X</u>			
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile		Welded <u>X</u> Threaded <u>X</u>			
<u>X</u> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)					
Blank casing diameter <u>5</u> in. to <u>62</u> ft. Dia <u>160</u> in. to <u>160</u> in. Dia <u>160</u> in. to <u>160</u> in.					
Casing height above land surface <u>12</u> in. weight <u>160</u> lbs./ft. Wall thickness or gauge No. <u>160</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>X</u> 7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
<u>X</u> 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>62</u> ft. to <u>42</u> ft. From <u>62</u> ft. to <u>42</u> ft.					
GRAVEL PACK INTERVALS: From <u>62</u> ft. to <u>21</u> ft. From <u>62</u> ft. to <u>21</u> ft.					
6 GROUT MATERIAL:		<u>X</u> 3 Bentonite 4 Other			
Grout Intervals: From <u>21</u> ft. to <u>0</u> ft. From <u>21</u> ft. to <u>0</u> ft.					
What is the nearest source of possible contamination:		<u>X</u> 10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>SOUTH</u>		How many feet? <u>250ft</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Sandy topsoil			
3	5	Brown clay			
5	20	Coarse sand			
20	22	Tan clay			
22	36	Coarse sand			
36	45	Tan clay			
45	57	Fine sand			
57	59	Tan clay			
59	62	Coarse sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>X</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-17-05</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>692</u> This Water Well Record was completed on (mo/day/yr) <u>3-25-05</u>					
under the business name of <u>Crowdis Water Well</u> by (signature) <u>Tom Crowdis</u>					