

USE TYPEWRITER OR BALL  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>REPUBLIC</b>	Fraction <b>NW 1/4 SW 1/4 SW 1/4</b>	Section number <b>19</b>	Township number <b>T 2 S</b>	Range number <b>R 1 E</b>
2. Distance and direction from nearest town or city: <b>3 N - 1 W - 1/4 N. OF CUBA</b>		3. Owner of well: <b>MRS FRANK FILINGER JR.</b>		R.R. or street: <b>RROUTE</b> City, state, zip code: <b>CUBA, KANSAS 66940</b>		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>8</b> in. Completion date <b>2/13/76</b> Well depth <b>181</b> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From		To		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other
<b>TOPSOIL</b>		<b>0</b>		<b>3</b>		9. Casing: Material <b>PVC</b> Height <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>18</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>3</b> lbs./ft. Dia. <b>5</b> in. to <b>181</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>1607</b>
<b>GRAY CLAY</b>		<b>3</b>		<b>12</b>		10. Screen: Manufacturer's name <b>CERTAINTEED</b> Type <b>PVC</b> Dia. <b>5</b> " Slot gauge <b>1/16</b> " Length <b>20</b> ' Set between <b>181</b> ft. and <b>161</b> ft. Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material <b>4x4</b>
<b>SANDY CLAY</b>		<b>12</b>		<b>17</b>		11. Static water level: <b>135</b> ft. below land surface Date <b>2/13/76</b> mo./day/yr.
<b>GRAVEL (DRY)</b>		<b>17</b>		<b>25</b>		12. Pumping level below land surface: ft. after <b>1</b> hr. pumping <input type="checkbox"/> g.p.m. ft. after <b>1</b> hr. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <b>20</b> g.p.m.
<b>YELLOW CLAY</b>		<b>25</b>		<b>29</b>		13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <b>2/13/76</b> mo./day/yr.
<b>BLACK CLAY</b>		<b>29</b>		<b>33</b>		14. Well head completion: <input type="checkbox"/> Pitless adapter <input checked="" type="checkbox"/> X inches above grade
<b>BLACK SHALE</b>		<b>33</b>		<b>153</b>		15. Well grouted? <input checked="" type="checkbox"/> YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>13</b> ft. to <b>3</b> ft.
<b>SANDROCK</b>		<b>153</b>		<b>175</b>		16. Nearest source of possible contamination: ft. <b>500</b> Direction <b>300</b> Type <b>SEPTIC</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
18. Elevation: <b>1560'</b>		19. Remarks: <b>PITLESS ADAPTER TO BE INSTALLED BY PUMP DEALER</b>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Geo Cox &amp; Sons Inc 258</b> Business name _____ License No. _____ Address <b>LIETON, KANS</b> Signed <b>David Cox</b> Date <b>2/13/76</b> Authorized representative		