282.5	819_	WATER W	ELL PLUGGING RECORD	Form Wt/C-5P	(SA 82a-1212		
	TION OF WATER W	ELL:	Fraction	Section Number	Township Number	Range Number	
County:	Smith		SE1/4 SE1/4 SE1/4	17	2-5	11-W	
Distance	Distance and direction from nearest town or city street address of well if located within city?						
	From Lebanon KS - 4 miles North and 2/2 miles west  2 WATER WELL OWNER: Larry Stonley						
RR#, St.	Address, Box	#: 2665		Board of Agric Application No	culture, Division of Number:	later Resources	
	WELL'S LOCATION		4 DEPTH OF WELL		ft.		
- An ")	N SECTION B	UX:	WELL'S STATIC WAT	ER LEVEL	ft.		
			WELL WAS USED AS:				
u	N W	N E	1)Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supp 6 Oil Field Water 5 7 Lawn and Garden 6 8 Air Conditioning	Supply 10 Monitoring	Well Well	
	Was a chemical/bacteriological sample submitted to Department? YesNo.X.  If yes, mo/day/yr sample was submitted						
1.	<u> </u>						
5 TYPE	TYPE OF BLANK CASING USED:						
2 PVC	1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank Casin	Blank casing diameterin. Was casing pulled? Yes No If yes, how much						
6 GROUT	PLUG MATERIAL:			ut 3 Bentonite			
Grout	Plug Intervals	: From	.4. ft. to 7.5.ft.	., Fromft. to	ft., From	toft.	
What	is the nearest	source of	possible contamination	n:			
2 S 3 W 4 L	ewer lines	lines	6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	11 Fuel storage 12 Fertilizer storag 13 Insecticide stora 14 Abandoned water w 15 Oil well/Gas well	e ge ell		
Direct	Direction from well? How many feet?						
FROM	то	PLU	GGING MATERIALS	٠.			
71	43.	Sand					
43	7.5	Clay		-			
7.5	4.0	Benta	onite				
4.0	0	Clay		7			
			· · · · · · · · · · · · · · · · · · ·	·			
	İ	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7					
on (mo	/day/year) Well Contractor	.6/3.9/0 ''s Licens	RTIFICATION: This water and this pecer and the pecer	d is true to the best This Water Well F of	t of my knowledge and Record was completed (	belief. Kansas on (mo/day/year)	
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Bureau of	or circle the	correct a	ball point pen. Pleas nswers. Send top thre 66620-0001. Telephone	e copies to Kansas De	epartment of Mealth ar	nd Environment.	