WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction	Section number		Township number	Range number	
1. Location of well: Republic SW 1/4 SE		SW1/4 SE1/4 SW	45W1/4 35		_T 2 s	R 2	ED)
2. Distance and dire	ction from nearest town or city:	DE-IN of	3. Owner of v	rell: A	Elbert Pete	re	
Street address of well	l location if in city: Bell	. , , , , , , , , , , , , , , , , , , ,	R.R. er street : City, state, z	•	Belleville,	Xa 6693	5
4. Locate with "X" i		Sketch map:			6. Bore hole dia. 45 ft.	. Completion date	<u>e</u>
×	NE 1				7 Cable tool XRotary Hollow rod Jetted 8. Use: X Domestic P	Driven Dug Bored Reverse ublic supply Industr	rotary
sw se se					Irrigation Air conditioning Stock Lawn Oil field water Other 9. Casing: Material Height: Above or below Threaded Welded Surface in . RMP PVC Weight 3 lbs./ft .		
ı √ 1 M	ile ———				Dia. 5 in. to 45 ft. dep		s or
5. Type and color of	· material		Fron	То	Dia in. to ft. dep 10. Screens Manufacturer's	name	
	Cla	<u>u. </u>	0	33	Type PVL	Dia. 05	
	san	d + gravel	3.	5 45	Slot/geore //6	Length	
	Clas	d + grand	4	5 160	Gravel pack? YES Size ro	and	ft.
					11. Static water level:	mo./do	зу/уг. 7 .
					12. Pumping level below land	d surfaces:	
					45 ft. after		
					Estimated maximum yield —		.p.m.
				+	13. Water sample submitted: YesX No	mo./do	ay/yr.
					14. Well head completion:	12	
					Pitless adapter 15. Well grouted? YES	12 Inches above gra	de
					With: Neat cement	Bentonite Con ft.	crete
					16. Negrest source of possib	le contamination:	1410
					Well disinfected upon compl	etion? X Yes	_ No
					17. Pump: Manufacturer's name	Not installed	
	-		· .		Model number	HP Volts _ ft . capacity g .	(
					Type: Submersible	Turbine	'
					Jet	Reciproca	ting s
18. Elevation:	(Use a second	sheet if needed)	' -/		Centrifugal 20. Water well contractor's	Other	
Topography: ———————————————————————————————————	well proper moved	will fill. by when p	in di ump	y.	This well was drilled under ris true to the best of my kno Business name Address	my jurisdiction and this re	6! www.=
Upland Valley					Signed Authorized re	presentative Date	-14-1
Forward the white, bl	ue and pink copies to the Departmen	t of Health and Environment			- · · · · - · · · · · · · · · · · · · ·	Form WWC-	5