				**************************************	~ E	y-c + + +		Danassana Amu Ni	48539	
			RECORD	Form WW	U-5			Resources App. N Township No.	Range Number	
1	County:	Phillips	\$	Fraction NE ¼ NW ¼ SE ½	4 NW 1/4	2	1	T 2 S	R 20 □E ☑W	
Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information:									information:	
	from nearest town or intersection: If at owner's address, check here .						Latitude: .39,868023 (in decimal degrees)  Longitude: 99.584278 (in decimal degrees)			
	2 3/4 miles north of Prairie View, 3/4 mile west						Elevation: (in decimal degrees)			
							Datum: WGS 84, NAD 83, NAD 27			
2	WATER WELL OWNER: Josh McClain						C. Hastian Mathad:			
_	RR#, Street Address, Box #: 650 W 1600 Road					GPS unit (Make/Model: magellan Digital Map/Photo, Topographic Map, Land Survey				
	City, State, ZIP Code : Almena, KS 67622					Est Acc	ntal Map/Ph pracy: [7] <	3 m. $\square$ 3-5 m. $\square$	15-15 m, □>15 m	
	City, State, ZIP Code : Almena, KS 67622									
3										
		WITH AN "X" IN SECTION BOX: N  Depth(s) Groundwater Encountered (1).80 ft. (2) ft. (3) ft. (3) ft. (2) ft. (2) ft. (3) ft. (4) ft. (5) ft. (6) ft. (6) ft. (7) ft. (8) ft. (1)								
		WELL'S STATIC WATER LEVEL 80 ft. below land surface measured on mo/day/yr. Astar 2 hours pumping 350 gpm								
		Pump test data: Well water was 120 ft. after 2 hours pumping 350 gpm  EST. YIELD 350 gpm. Well water was ft. after hours pumping gpm  Bore Hole Diameter 30 in. to 130 ft., and in. to ft.  WELL WATER TO BE USED AS: Public water supply Geothermal Injection well								
ļ	NW									
W										
		The dist of Cil field water supply Dewatering Other (Specify below)								
	SW -	SW SE  To Industrial Domestic-lawn & garden Monitoring Well								
		Was a chemical/bacteriological sample submitted to Department? Yes V No								
		S If yes, mo/day/yr sample was submitted Water well disinfected?  Yes  No								
	,		1				<u> </u>			
5 TYPE OF CASING USED: Steel PVC Other										
- (			40 741	C. Diamatan	111	to	ft., I	Diameter	in. to ft.	
	Casing diameter 16 in. to 130 ft., Diameter in. to									
-	TYPE OF SCREEN OR PERFORATION MATERIAL:									
	Steel Steel JPVC Uther (Specify)									
	Brass Galvanized Steel None used (open hole)  GOVERN OR DEPROPATION OPENINGS ARE:									
'	SCREEN OR PERFORATION OPENINGS ARE:  Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)									
	The Control of Control									
	Louvered shutter Key punched Screen S									
	10 A to 130 ft From									
	From ff to ft. From It. W It.									
-	Comput group   Charles   Other									
	Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.									
,	What is t	What is the nearest source of possible contamination:								
		Septic tank								
	님	Sever lines Severage pit Feedward Fertilizer storage Oil well/gas well								
	Direct	tion fron	n well	*************		-	11		LUCCING INTERVALS	
-	FROM	ТО	LITHOLO	OGIC LOG	FROM	TO	LITHO.	LUG (cont.) or P	LUGGING INTERVALS	
-		14	top soil and clay				and the second s	and the state of t		
-	14	38	sandy clay			╁				
	38	40	hard mag			<del>                                     </del>	***************************************	ann gan san san sa ann an a		
-	40	70 120	sandy clay medium coarse sand		<b></b>		***************************************			
т-	70 120	120	fine sand	A						
	120	130	hard mag	and the second						
-	: 6		THE RESIDENCE OF THE PROPERTY	ger han dag grow, differ for the season of t			**************************************			
t							and the second s			
				THE RESERVE THE PROPERTY OF A	NI. TTI.	ntan 2211	vac M con	etructed [7] recor	nstructed, or Dugged	
	7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 7 constructed, or plugged under my jurisdiction and was completed on (mo/day/year) .03/24/2014 and this record is true to the best of my knowledge and belief.									
	Kansas	Water W	en Contractor's Licens	Well Service		by (s	signature)	MALL	rect answers. Send one copy to	
}	INSTRU									
	under the business name of Holdrege Well Service. by (signature) .									
- 1	Telepho	ne /85-29	ro-2024. Send one copy to W	TALLES TI ENGLE O ITCILLE MINE IN						

http://www.kdbcks.gov/waterwell/index.html