WATE	R WELL	L RECORD	Form WV	VC-5	Div	ision of Wate	r Resources App. N	48539	
		OF WATER WELL:	Fraction	· ~ ~		n Number	Township No.	Range Number	
	ty: Philli		NE ¼ SE ¼ SE	1/4 NW 1/4		21	T 2 S	R 20 □E ☑W	
		ddress of Well Location; i			Global Positioning System (GPS) information:				
	from nearest town or intersection: If at owner's address, check here .						Latitude: .39.867092 (in decimal degrees)		
2 3/4 miles north of Prairie View, 3/4 mile west					Longitude: 99.583600 (in decimal degrees)				
E OF THICS HOLD OF FIGHER VIOW, OF THIE WEST						Elevation:			
A WILDER WITH AWARDS						Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27			
2 WATER WELL OWNER: Josh McClain						Collection Method:			
RR#, Street Address, Box #: 650 W 1600 Road					GPS unit (Make/Model: magellan				
City, State, ZIP Code : Almena, KS 67622						Digital Map/Photo, Topographic Map, Land Survey Est. Accuracy: 			
3 LOCATE WELL									
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 128 ft.								
	SECTION BOX: Denth(s) Groundwater Encountered (1).84 ft. (2)								
	N WELL'S STATIC WATER LEVEL. 84ft. below land surface measured on mo/day/yr. 03/27/14								
Market Control	Pump test data: Well water was 120 ft. after 2 hours pumping 250 pm								
_ N	EST. YIELD. 250gpm. Well water was								
W K E Bore Hole Diameter W								.ft.	
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well								
51	SWSE Domestic Feedlot Oil field water supply Dewatering Other (Specify below)								
	Industrial Domestic-lawn & garden Monitoring well								
L	Was a chemical/bacteriological sample submitted to Department? Yes V No								
ı	S If yes, mo/day/yr sample was submitted								
Water well disinfected? ✓ Yes ☐ No									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: V Glued Clamped Welded Threaded									
Casing diameter 16 in to 128 ft. Diameter in to ft. Diameter in to ft.									
Casing height above land surface12									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)									
Brass Galvanized Steel None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:									
SCREEN OR PERFORATION OPENINGS ARE: Continuous slot									
Louvered shutter Key nunched Wire wrapped Saw cut Other (specify)									
SCREEN-PERFORATED INTERVALS: From									
			From f	t. to		ft., From	ft.	to ft.	
	GRAVE	EL PACK INTERVALS:	From. 10	ft. to128		ft., From .	ft	. to ft.	
From. ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: Neat cement Cement grout Dentonite Other									
Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination: Service tank									
Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below) ☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ☐ Fuel storage ☐ Abandoned water well									
<u> </u>] Watertiol	nt sewer lines		Fertilizer s	· ·	Oil well/g		e	
		n well	L			ell			
FROM		LITHOLO		FROM	ТО	LITHO. L	OG (cont.) or PL	UGGING INTERVALS	
0	14	(!) - - -							
14	38	L 1							
38	40	hard mag							
40	70	sandy clay							
70	120	medium coarse sand							
120	127	fine sand							
127	128	hard mag					***************************************		
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							about 1	pointing	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ✓ constructed, ☐ reconstructed, or ☐ plugged									
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1									
Venges Woter Well Contractor's License No. 792 This Water Well Record was completed on (410/day/year/									
under the business name ofHoldrege Well Service by (signature) INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to									
Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterwell/index.html									