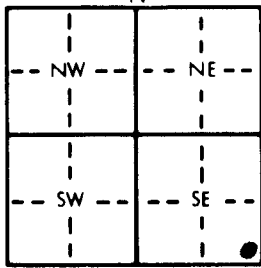


1 LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 SE 1/4 Section Number 8 Township Number T 2 S Range Number R 21 EW
 County: Norton

Distance and direction from nearest town or city street address of well if located within city?
307 Railroad, Almena, Ks.

2 WATER WELL OWNER: Norman Nelson
 RR#, St. Address, Box #: 505 Sunset Dr. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Norton, Ks. 67654 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 30' ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 21' ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 23.0 ft. below land surface measured on 6-30-96
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 8 1/2" in. to 30' ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded X
 Blank casing diameter 2 3/8 in. to 15' ft., Dia. in. to ft., Dia. in. to SDR 13 ft.
 Casing height above land surface: 2' in., weight lbs./ft. Wall thickness or gauge No. SCH 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 30' ft. to 15' ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 30' ft. to 13' ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL:
 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 13' to 4' ft., From 4' ft. to 0' ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage Fueler 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? Northwest How many feet? 300'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	9	Grass-dk brn silty clay, firm, earthy odor, moist.			
9	15	Tanish brn clayey silt to silty clay, friable, moist-dry, no odor.			
15	21	Tan lt brn clayey silt to silty clay w/ dk colored banding & caliche, moist, no odor.			
21	30	Wet at 21', soft, no odor, lt-med brn silt to clayey silt, caliche, soft, no odor.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-29-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 7-2-96 under the business name of JB Environmental Drilling by (signature) James Beebe

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.