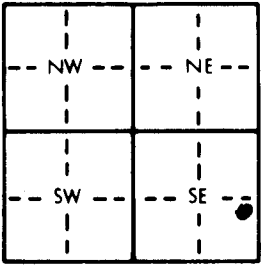


1 LOCATION OF WATER WELL: Fraction NE 1/4 SE 1/4 SE 1/4 Section Number 8 Township Number T 2 S Range Number R 21 EW
 County: Norton
 Distance and direction from nearest town or city street address of well if located within city?

307 Railroad, Almena, Ks.

2 WATER WELL OWNER: Norman Nelson Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box # : 505 Sunset Dr. Application Number:
 City, State, ZIP Code : Norton, Ks. 67654

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 30'6" ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1 23' ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL 23.00 ft. below land surface measured on mo/day/yr 6-30-96
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 8 1/2" in. to 30'6" ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass Threaded X
 Blank casing diameter 2.375 in. to 15' ft., Dia _____ in. to _____ ft., Dia _____ in. to SDR 13 ft.
 Casing height above land surface Flush Ht. in., weight _____ lbs./ft. Wall thickness or gauge No. SCH 40
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 30' ft. to 15' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 30'6" ft. to 13' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 13' ft. to 4' ft., From 4' ft. to 0' ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 11 Fuel storage Fouler 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? SouthEast How many feet? 100'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.50	Asphalt			
.50	4.50	Dk brn silty clay to clay, moist to dry, no odor.			
4.50	10	Med brn silty clay w/ dk brn clay stringers, no odor, moist-dry.			
10	20	Grayish tan brn silty clay to clay w/ caliche frag. & stringers. moist, soft, no odor.			
20	25	Tan-lt brn clayey silt, w/ dk silty clay banding, moist-wet, no odor.			
25	26	Bk fine-coarse sand, wet, no odor.			
26	30'6"	Tan silt, wet, soft, no odor.			

F.M. OK'd by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-29-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 7-2-96 under the business name of JB Environmental Drilling by (signature) James Becker