

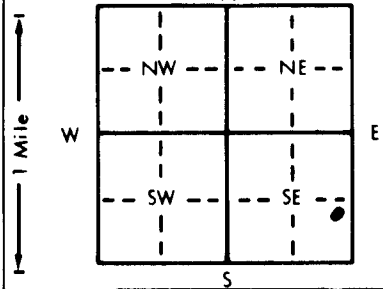
1 LOCATION OF WATER WELL: County: Norton Fraction NE 1/4 SE 1/4 SE 1/4 Section Number 8 Township Number T 2 S Range Number R 21 EW

Distance and direction from nearest town or city street address of well if located within city?
307 Railroad, Almena, Ks.

2 WATER WELL OWNER: Norman Nelson
 RR#, St. Address, Box # : 505 Sunset Dr. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Norton, Ks. 67654 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 30' ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 22' ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 22:20 ft. below land surface measured on mo/day/yr 6-30-96



Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter . . . 8 1/2" in. to 30' ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was sub-
 mitted Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded X

Blank casing diameter 2.375 in. to 15' ft., Dia in. to ft., Dia in. to SDR 13 ft.
 Casing height above land surface Flush Mt. in., weight lbs./ft. Wall thickness or gauge No. SCH. 40

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 30' ft. to 15' ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 30' ft. to 13' ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 13' ft. to 4' ft., From 4' ft. to 0' ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage Fourer 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? South How many feet? 50'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.50	Gravel w/ broken asphalt frag.			
.50	4	Dk brn.-blk silty clay w/ qtz ls.rx. gravel, firm, dry-moist.			
4	10	Dk-med brn silty clay, dry-moist, no odor, firm.			
10	22	Tanish brn silty clay w/trace amt of caliche, moist-dry, firm.			
22	30	Tan silt-clayey silt, soft, wet, no odor, trace amt of caliche.			

F.H. OK'd by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-29-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 539 This Water Well Record was completed on (mo/day/yr) 7-2-96 under the business name of JB Environmental Drilling by (signature) James Baker