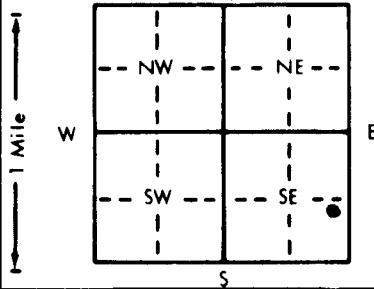


1 LOCATION OF WATER WELL: Fraction NE 1/4 SE 1/4 SE 1/4 Section Number 8 Township Number T 2 S Range Number R 21 E W
 County: Norton

Distance and direction from nearest town or city street address of well if located within city?
307 Railroad, Almena, Ks.

2 WATER WELL OWNER: Norman Nelson
 RR#, St. Address, Box # : 505 Sunset Dr. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Norton, Ks. 67654 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 30'6" ft. ELEVATION:
 4 DEPTH OF COMPLETED WELL: 23' ft. 2. ft. 3. ft.
 Depth(s) Groundwater Encountered 1. 23' ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 22.4 ft. below land surface measured on mo/day/yr 6-30-96
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 8 1/2 in. to 30'6" ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was sub-
 mitted Water Well Disinfected? Yes No



5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded X
 Blank casing diameter 2.375 in. to 15' ft., Dia in. to ft., Dia in. to SDR 13 ft.
 Casing height above land surface FWASH Mt. in., weight lbs./ft. Wall thickness or gauge No. SCH 40
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut, 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 30' ft. to 15' ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 30'6" ft. to 13' ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 13' ft. to 4' ft., From 4' ft. to 0' ft., From ft. to ft.
 What is the nearest source of possible contamination: 3 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? In Old Tank Pit How many feet? 0

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.50	Caliche-ls.rx.			
.50	9.25	Dk brn -brn blk clay w/ few pebbles/cobbles of ls.rx.qtz, chert, firm to tight, no odor.			
9.25	13.50	Tan-lt brn silty clay, firm, dry, no odor, trace of caliche.			
13.50	19	Pale green-green silty clay, dry, mod. odor, mottled.			
19	30'6"	Med brn silty clay w/faint green tint, moist, mod. odor, trace amt of caliche, low plasticity.			

F.M. OK'd by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-30-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 7-2-96 under the business name of JB Environmental Drilling by (signature) James Beckler

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.