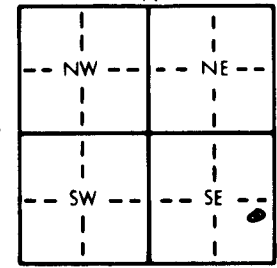


1] LOCATION OF WATER WELL: Fraction NE 1/4 SE 1/4 SE 1/4 Section Number 8 Township Number T 2 S Range Number R 21 EW
 County: Norton

Distance and direction from nearest town or city street address of well if located within city?
307 Railroad, Almena, Ks.

2] WATER WELL OWNER: Norman Nelson
 RR#, St. Address, Box #: 505 Sunset Dr. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Norton, Ks. 67654 Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4] DEPTH OF COMPLETED WELL: 30'6" ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 22' ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 21.75 ft. below land surface measured on mo/day/yr 6-30-96
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8 1/2 in. to 30'6" ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was sub-
 mitted _____ Water Well Disinfected? Yes _____ No X

5] TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded X
 Blank casing diameter 2.375 in. to 15' ft., Dia _____ in. to _____ ft., Dia _____ in. to SDR 13 ft.
 Casing height above land surface FLUSH HT. 0 in., weight _____ lbs./ft. Wall thickness or gauge No. SCH 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 30' ft. to 15' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 30'6" ft. to 13' ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 13' to 4' ft., From 4' to 0' ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage FOUILL 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? North North East How many feet? 70'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Lt brn silty clay fill w/ ls. rx. & caliche, dry-moist, no odor.			
3	7.50	Dk brn-blk silty clay to clay, firm, stiff, no odor,			
7.50	14.75	Tan brn-lt brn clayey silt to silt, clay w/ trace amt of caliche, moist, no odor,			
14.75	22	Med brn silty clay, moist-dry, friable, no odor.			
22	30'6"	Med- lt brn clayey silt to silt, moist to wet at 22', soft, no odor.			

FM. DRD by Don Taylor

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-30-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 7-2-96 under the business name of JB Environmental Drilling by (signature) James Buben