| | WATER | WELL RECORD | Form WWC-5 | KSA 82a-12 | 12 | | | |
|---|----------------------------------|--|---------------------|--------------------|------------------------|--|----------------------|--|
| LOCATION OF WATER WELL County: Norton | Fraction | NW 1/4 NW | Section | Number 2 | Township Numb | er Range Nu S R 21 | _ 1 | |
| Distance and direction from nearest town or city? Street address of well if located within city? Street address of well if located within city? | | | | | | | | |
| 2 WATER WELL OWNER: Susan Mary Gebhard | | | | | | | | |
| RR#, St. Address, Box # | | - | Cacha | | Board of Agric | ulture, Division of Water | Resources | |
| City, State, ZIP Code | | sland Ks. | 67647 | | Application Nu | mber: 36,692 | i | |
| 3 DEPTH OF COMPLETED WELL 73ft. Bore Hole Diameter 30 in. to | | | | | | | | |
| Well Water to be used as: 5 Public water supply 8 Air conditioning 11 Injection well | | | | | | | | |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | | | | | | |
| ¥Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Well's static water level | | | | | , , , , , , , , , , | | | |
| 63 ± 700 | | | | | year | | | |
| | vell water was Vell water was | | 2 | hc | ours pumping | 725 | gpm | |
| 4 TYPE OF BLANK CASING USED: | | 5 Wrought iron | | | | s: Glued Clamped | | |
| 1 Steel X 3 RMP (SF | ۹) ا | 6 Asbestos-Cement | | | | Welded X | | |
| 2 PVC 4 ABS | 50 | 7 Fiberglass | | | | Threaded | | |
| Blank casing dia | | | | | | | | |
| Casing height above land surface | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel X 3 Stainless steel | | | | | | estos-cement er (specify) | | |
| 2 Brass 4 Galvanize | | 6 Concrete tile | 9 ABS | on) | | sed (open hole) | | |
| Screen or Perforation Openings Are: | | | ed wrapped | ε | Saw cut | · · | hole) | |
| 1 Continuous slot 3 Mi | ill slot X | | wrapped | | Drilled holes | | , | |
| 2 Louvered shutter 4 Key punched | | 7 Torch cut | | 10 Other (specify) | | | | |
| Screen-Perforation Dia 16 | .in. to73 | ft., Dia | in. to | | ft., Dia | in to | | |
| | | | | | | ft. to | 167 | |
| From | 12 | ft. to | ft., | From | | ft. to | ft. | |
| | | ft. to | | _ | | ft. to | II. | |
| 5 GROUT MATERIAL: 1 Neat c | cement X 2 | | | | | ft. to | | |
| 5 GROUT MATERIAL: 1 Neat cement X 2 Cement grout 3 Bentonite X 4 Other | | | | | | | | |
| What is the nearest source of possible contamination: | | | 10 Fuel sto | | 14 Abandoned water | 1 | | |
| 1 Septic tank 4 Cess | pool | 7 Sewage lage | oon | 11 Fertilizer | storage | 15 Oil well/Gas well | [/ | |
| 2 Sewer lines 5 Seepa | age pit | 8 Feed yard | | | | 16 Other (specify below | ther (specify below) | |
| | | 9 Livestock pe | | | | | | |
| Direction from well | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes | | | | | | | | |
| If Yes: Pump Manufacturer's name W | | | | | | | | |
| Depth of Pump Intake | | 650 ft. | Pumps Capacity | v rated at | | 6.50 | . gal/min. | |
| Type of pump: 1 Submers | | urbine | 3 Jet | 4 Centrifu | gal 5 Recip | procating 6 O | ther | |
| 6 CONTRACTOR'S OR LANDOWNER | R'S CERTIFICATIO | N: This water well w | vas 🛚) constructe | d, (2) recons | tructed, or (3) plug | ged under my jurisdiction | | |
| completed on | | | | | | | year | |
| and this record is true to the best of my | | | | | | | (| |
| This Water Well Record was completed | on | ⊃epr | nonth | . 7 /dg | | | he business | |
| name of Peerless | | LITHOLOG | | FROM | TO | LITHOLOGIC LO | | |
| THE COOKIE WELLS LOOKING | 0 5 | Top soil | alc LOG | FINOIVI | 10 | LITHOLOGIC LO | G C | |
| BOX: | | /Clay | | | | | | |
| | 2 34 6 | Sand | | | | 31. | | |
| | | / Clay | | | | | | |
| | - ' / | 7 Sand & gr | | | | - A distribution constitution on a constitution of the Constitutio | | |
| <u> </u> | 7 73 🕃 | Rocks & c | lay | | | | | |
| SW SE | | | | <u> </u> | | T time to Many many immediately | | |
| | | A | | | | | | |
| s | | dade at 1837 - casas S. Sa. Ma. Physical Association | | | | 'W' | | |
| ELEVATION: | | | | | | | · | |
| | h ft 2 | ft 3 | ft 4 | ft | (Use a sec | cond sheet if needed) | | |
| Depth(s) Groundwater Encountered 1ft. 2ft. 3ft. 4ft. (Use a second sheet if needed) INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball | point pen, please p | press firmly and PRIN | T clearly. Please f | ill in blanks, | inderline or circle th | ne correct answers. Sen | d top three | |