|              |                               |                                     | <del></del>                | ER WELL RECORD             | orm WWC-5       |   |   |   |                  |
|--------------|-------------------------------|-------------------------------------|----------------------------|----------------------------|-----------------|---|---|---|------------------|
| 1 LOCATI     | ON OF WAT                     |                                     | Fraction                   | At                         |                 | tion Number   |   | er Range Numbe  | er               |
| County:      | Norte                         | Ph .                                | SE 1                       | 4 NW 14 NU                 | 1/4             | 33  | <u> </u>  | s R 2/  | <b>₽</b> /W      |
| Distance a   | and direction                 | from nearest town                   | or city street             | address of well if located | within city?    | Tunct   | ton 36+60   | ) Lmi Nort  | th.              |
| TL           | $r_1$ , $\alpha$              | <u>~3 i</u>                         |                            |                            |                 |   |   |   |                  |
| 2 WATE       | R WELL OW                     | NER: ROY J                          | rohnso                     | n                          |                 |   |   |   | ŀ                |
| RR#, St.     | Address, Box                  |                                     |                            | 4                          |                 |   | Board of Agric                                    | ulture, Division of Water Re                              | sources          |
|              | e, ZIP Code                   | Alme                                | na.Ks                      | 67622                      |                 |   | Application Nu                                    |   |                  |
| LOCATI       | E WELL'S LO                   | OCATION WITH 4                      | DEPTH OF                   | COMPLETED WELL             |                 |   |   |   |                  |
| - r          |                               |                                     | veptn(s) Groun             | awater Encountered 1.      | 21/2 4          | π<br>   | 2   | ft. 3   | π.               |
| † I          |                               |                                     |                            |                            |                 |   |   |   |                  |
| -            | NW                            | NE                                  |                            |                            |                 |   |   | ours pumping  |                  |
| 1            | 1                             | ,     E                             | st. Yield                  | gpm: Well water            | was             | ft. a   | after ho  | ours pumping  | . gpm            |
|              | - !                           |                                     |                            |                            |                 |   |   | in. to  | ft.              |
| - 1          | 1                             | ! !   \                             |                            |                            | 5 Public wate   |   | 8 Air conditioning                                | 11 Injection well   |                  |
| i  -         | sw                            | SE                                  | 1 Domestic                 |                            |                 |   | 9 Dewatering                                      |   | , I              |
|              | 1                             | •                                   | 2 Irrigation               |                            | _               |   |   | .,  |                  |
| ↓ L          |                               | \ \\                                | Vas a chemica              | l/bacteriological sample s | ubmitted to De  |   |   | ; If yes, mo/day/yr sample w                              | vas sub-         |
| <del>-</del> |                               |                                     | nitted                     |                            |                 | Wa  | ater Well Disinfected?                            |   |                  |
| 5 TYPE       | OF BLANK (                    | CASING USED:                        |                            | 5 Wrought iron             | 8 Concre        | ete tile  | CASING JOINTS                                     | S: Glued 💢 Clamped .                                      |                  |
| 1 St         | eel                           | 3 RMP (SR)                          |                            | 6 Asbestos-Cement          | 9 Other         | (specify belo   | w)  | Welded  |                  |
| 2 P\         |                               | 4 ABS                               |                            | 7 Fiberglass               |                 |   |   | Threaded  |                  |
|              |                               |                                     |                            |                            |                 |   |   | in. to  |                  |
| Casing he    | eight above la                | and surface                         | <b>7</b>                   | in., weight                |                 | Ibs.  | ft. Wall thickness or ga                          | auge No. 5.0R. 2. )                                       |                  |
| TYPE OF      | SCREEN O                      | R PERFORATION                       | MATERIAL:                  |                            | <u>7 PV</u>     | <u>C</u>  | 10 Asbesto  | s-cement  |                  |
| 1 St         | eel                           | 3 Stainless                         | steel                      | 5 Fiberglass               | 8 RM            | IP (SR)   | 11 Other (s                                       | specify)  |                  |
| 2 Br         | ass                           | 4 Galvanize                         | d steel                    | 6 Concrete tile            | 9 AB            | S   | 12 None us  | sed (open hole)   |                  |
| SCREEN       | OR PERFOR                     | RATION OPENING                      | S ARE:                     | 5 Gauzed wrapped           |                 |   | 8 Saw cut   | 11 None (open ho  | ole)             |
| 1 Co         | ontinuous slo                 | t 3 Mill                            | slot                       | 6 Wire wrapped             |                 |   | 9 Drilled holes                                   |   | Ì                |
| 2 Lo         | ouvered shutt                 | er 4 Key                            | punched                    | 7 Torch                    | cut             |   | 10 Other (specify)                                | ·   |                  |
| SCREEN-      | PERFORATI                     | ED INTERVALS:                       | From                       | . O. O ft. to              | 120             | 🤈ft Fro   |   | ft. to  |                  |
|              |                               |                                     |                            |                            |                 |   |   | . , ft. to  |                  |
| (            | GRAVEL PA                     | CK INTERVALS:                       |                            |                            |                 |   |   | ft. to  |                  |
|              |                               |                                     | _                          | *                          | •               |   |   | _   | ft.              |
| 6 GROUT      | T MATERIAL                    | .: ( 1 Neat ce                      |                            |                            | 3 Bento         | <del> </del>  |   |   |                  |
| Grout Inte   |                               |                                     |                            | •                          | -               | _   |   | ft. to  |                  |
|              |                               | ource of possible of                |                            |                            |                 |   | stock pens  | 14 Abandoned water wel                                    | 1                |
|              | eptic tank                    | 4 Lateral                           |                            | 7 Pit privy                |                 |   | storage   |   | .                |
|              | ewer lines                    | 5 Cess p                            |                            | 8 Sewage lago              | on              |   | •   | 16 Other (specify below)                                  |                  |
|              |                               | er lines 6 Seepa                    |                            | 9 Feedyard                 |                 | 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage 0.09.we-1 |   |   |                  |
|              | from well?                    | SE COOPE                            | ac bu                      | 3 i codyard                |                 |   | - 1/  |   |                  |
| FROM         | TO                            | <u> </u>                            | LITHOLOGIC                 | CLOG                       | FROM            | TO  |   | GING INTERVALS  |                  |
| 0            | 20                            | 100 Sm                              | 1900                       | <b>X</b> -                 | 1110111         |   |   | GIITG IITTEITY/IEO  |                  |
|              |                               | Clev                                | Sander de                  | ones Sucso                 | -               |   |   |   |                  |
| 20           | 70                            | 11-150                              | 145                        | myclay ka                  |                 |   |   |   |                  |
| 120          | 120                           | 12000                               | a Toxa                     | mycia y wa                 | 15              |   |   |   |                  |
| 120          |                               | COMPE                               |                            |                            | -               |   |   |   |                  |
|              |                               |                                     |                            |                            |                 |   |   |   |                  |
|              |                               |                                     |                            |                            | -               |   |   |   |                  |
|              | 1                             |                                     |                            |                            |                 |   |   |   |                  |
|              |                               |                                     |                            |                            |                 |   |   |   |                  |
|              | ļ                             |                                     |                            |                            |                 |   |   |   |                  |
|              | ļ                             |                                     |                            |                            |                 |   |   |   |                  |
|              |                               |                                     |                            |                            |                 |   |   |   |                  |
|              |                               |                                     |                            |                            |                 |   |   |   |                  |
|              |                               |                                     |                            |                            |                 | 1   |   |   |                  |
|              |                               |                                     |                            |                            |                 | ļ   |   |   |                  |
|              |                               |                                     |                            |                            |                 |   |   |   |                  |
|              |                               |                                     |                            |                            |                 |   |   |   |                  |
| 7 CONT       | RACTOR'S                      | OR LANDOWNER'                       | S CERTIFICA                | FION: This water well wa   | s (1) construe  | cted. (2) reco  | onstructed, or (3) plugg                          | ned under my jurisdiction a                               | nd was           |
| 7 CONTE      | RACTOR'S (                    | OR LANDOWNER'S                      | S CERTIFICA                | ΓΙΟΝ: This water well wa   | s (1) constru   | cted, (2) reco  | onstructed, or (3) plugg                          | ged under my jurisdiction a                               | nd was           |
| 7 CONTR      | RACTOR'S (                    | OR LANDOWNER'                       | s certifica<br>8–90<br>428 | FION: This water well wa   | is (1) constru  | cted, (2) reco  | onstructed, or (3) pluggord is true to the best o | ged under my jurisdiction a<br>f my knowledge and belief. | nd was<br>Kansas |
| Water Wel    | If Contractor'                | s License No                        | 420                        | This Water We              | es (1) construe | s completed   | on (mo/daty/yr) . 5. !                            | ged under my jurisdiction a<br>f my knowledge and belief. | nd was<br>Kansas |
| Water Wel    | Il Contractor'<br>business na | s License No<br>me of S <i>TALD</i> | FR DY                      | This Water Wo              | ell Record wa   | s completed<br>by (signa  | on (mo/day/yr) . 3                                | ged under my jurisdiction a f my knowledge and belief.    | ر                |