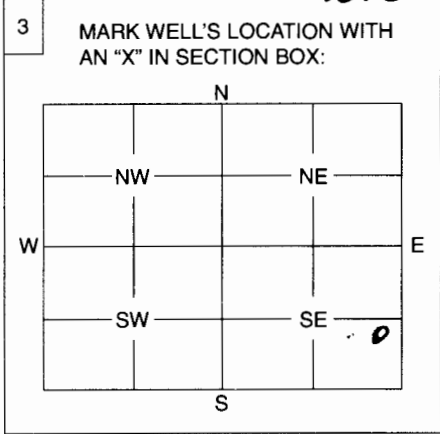


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	<i>North</i>	<i>NE SE 1/4 SW 1/4</i>	<i>8</i>	<i>2</i>	<i>21</i> E/W

Distance and direction from nearest town or city street address of well if located within city?  
*307 Railroad Alma, KS*

2 WATER WELL OWNER: *Koch A19*  
 RR #, St. Address, Box #: *4111 37th St North* Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: *Wichita, KS 67220* Application Number:



4 DEPTH OF WELL ..... *30' 6"* ft.  
 WELL'S STATIC WATER LEVEL ..... *22' 6"* ft.  
 WELL WAS USED AS:  
 1 Domestic                      5 Public Water Supply                      9 Dewatering  
 2 Irrigation                      6 Oil Field Water Supply                       Monitoring Well  
 3 Feedlot                          7 Domestic (Lawn & Garden)                      11 Injection Well  
 4 Industrial                      8 Air Conditioning                          12 Other .....

Was a chemical / bacteriological sample submitted to Department? Yes ..... No   
 If yes, mo/day/yr sample was submitted .....

Water Well Disinfected: Yes ..... No

*MW-2*

5 TYPE OF BLANK CASING USED:  
 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below)  
 PVC      4 ABS      6 Asbestos-Cement      8 Concrete Tile .....

Blank casing diameter ..... *2* in.      Was casing pulled? Yes ..... No       If yes, how much ..... *3'*  
 Casing height above or below land surface ..... *4' 10"* in.

6 GROUT PLUG MATERIAL:      1 Neat cement      2 Cement grout       Bentonite      4 Other .....

Grout Plug Intervals:      From *30' 6"* ft. to *1* ft.,      From ..... ft. to ..... ft.,      From ..... to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank                      6 Seepage pit                       Fuel storage                      16 Other (specify below)  
 2 Sewer lines                      7 Pit privy                          12 Fertilizer storage  
 3 Watertight sewer lines                      8 Sewage lagoon                      13 Insecticide storage  
 4 Lateral lines                      9 Feedyard                          14 Abandoned water well  
 5 Cess pool                          10 Livestock pens                      15 Oil well/Gas well

Direction from well? .....      How many feet? .....

FROM	TO	PLUGGING MATERIALS
<i>30' 6"</i>	<i>1'</i>	<i>Bentonite</i>

7 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) ..... *9/23/13* ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... *606* ..... This Water Well Record was completed on (mo/day/year) ..... *9/23/13* ..... under the business name of ..... *Max's* .....  
 by (signature) ..... *David Huns* .....

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.