| V  | ATER WELL PLUGGING I  | RECORD.        | Form W      | WC-5P   | KSA 82  | a-1212 ID NO.   | UST MW-10    |  |
|--|---|----------------|-------------|---|---|-----------------|--------------|--|
| 1  | LOCATION OF WATER WELL:   | Fraction       | roim vy     |   |   | Township Number | Range Number |  |
|  | County: Norton  | NE ¼ SE        |             | 1/4 8   |   | T 2 S           | 21 □ E 🗗 W   |  |
|  | Street/Rural Address of Well Location;  |                | Global      | Global Positioning Systems (GPS) information: Latitude: 39.8899264 (in decimal degrees) |   |                 |              |  |
|  | direction from nearest town or intersection: If at owner's address, check here 307 Railroad Almena KS |                |             |   | Latitude: 39.8899264 (in decimal degrees) Longitude: -99.7080264 (in decimal degrees) |                 |              |  |
|  | check here 307 Railroad, Almena, KS   |                |             |   | Elevation: 2152.72 (Top of Casing)  |                 |              |  |
|  |   |                |             |   | Horizontal Datum: WGS84, NAD83, NAD27   |                 |              |  |
| 2  | WATER WELL OWNER: Koch  | Rem and F      | nyn Service | _   | PS unit (Mak  | e/Model:        |              |  |
| _  | RR#, St. Address, Box #: 4111 E.  |                |             |   |   |                 | Map,         |  |
|  | City, State ZIP Code: Wichita, KS 67220   |                |             |   | Est. Accuracy: □ < 3 m, □ 3-5 m, □ 5-15 m, □ > 15 m                                   |                 |              |  |
|  |   |                |             |   |   |                 |              |  |
| 3  | 3 MARK WELL'S LOCATION 4 DEPTH OF WELL 30.5 ft.   |                |             |   |   |                 |              |  |
| BOX: WELL'S STATIC WATER LEVEL 24 ft   |   |                |             |   |   |                 |              |  |
|  | WELL WAS USED AS:   |                |             |   |   |                 |              |  |
|  | NW NE Domestic Public Water Supply Dewatering   |                |             |   |   |                 |              |  |
|  | Irrigation Oil Field Water Supply Monitoring  |                |             |   |   |                 |              |  |
| V  | W E Feedlot Domestic (Lawn & Garden) Injection Well   |                |             |   |   |                 |              |  |
|  | SW SE X Industrial Air Conditioning Other   |                |             |   |   |                 |              |  |
|  | Was a chemical/bacteriological sample submitted to Department? Yes No                                 |                |             |   |   |                 |              |  |
| -  | S   |                |             |   |   |                 |              |  |
| 5  | TYPE OF BLANK CASING USED:  |                |             |   |   |                 |              |  |
|  | Steel RMP (SR) Wrought Diberglass Other (Specify below)   |                |             |   |   |                 |              |  |
|  | ✓ PVC   □ Asbestos-Cement   □ Concrete Tile   |                |             |   |   |                 |              |  |
|  | Blank casing diameter 2.375 in. Was casing pulled? Yes No V If yes, how much                          |                |             |   |   |                 |              |  |
|  | Casing height above or below land surface 2 in.   |                |             |   |   |                 |              |  |
|  |   |                |             |   |   |                 |              |  |
| 6  | GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other See Below                               |                |             |   |   |                 |              |  |
|  | Cwart Phys Intervals Evens A to A France A to A France  |                |             |   |   |                 |              |  |
|  | Grout Plug Intervals: From ft. to ft., From ft. to ft., From ft. to ft.                               |                |             |   |   |                 |              |  |
|  | What is the nearest source of possible contamination:   |                |             |   |   |                 |              |  |
|  | Septic tank Seepage pit Fuel storage Other (specify below)  Sewer lines Pit privy Fertilizer storage  |                |             |   |   |                 |              |  |
|  | Sewer lines Pit privy Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage     |                |             |   |   |                 |              |  |
|  | Lateral lines Feedyard Abandoned water well Direction from well? Northwest                            |                |             |   |   |                 |              |  |
|  | Cess pool Dil well/Gas well How many feet? 80   |                |             |   |   |                 |              |  |
|  | FROM TO PLUGO   | GING MATE      | RIALS       | FROM  | ТО  | PLUGGING I      | MATERIALS    |  |
|  | Well installed  |                |             |   |   |                 |              |  |
|  | Project.  |                |             |   |   |                 |              |  |
|  | Unable to loc   | cate well with | n metal     |   |   |                 |              |  |
|  | detector, GP  |                |             |   |   |                 |              |  |
|  | Well likely de  |                | ng railroad |   |   |                 |              |  |
|  | track remova  | l activities.  |             |   |   |                 |              |  |
| 7 6  | ONTRACTORIS OR LANDOWN  | TEDIO CENT     |             | T. Tel:   | 4 11  |                 |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) Unknown and this record is true to the best of my knowledge and belief. Kansas Water |   |                |             |   |   |                 |              |  |
| Well Contractor's License No.  This Water Well Record was completed on (mo/day/year) 10/22/2019 under the  |   |                |             |   |   |                 |              |  |
| business name of Kennedy/Jenks Consultants by (signature) _ gan 1 Weship   |   |                |             |   |   |                 |              |  |
| Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS  |   |                |             |   |   |                 |              |  |
| 2011   | 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.                        |                |             |   |   |                 |              |  |
| Visit us at <a href="http://www.kdheks.gov/waterwell/index.html">http://www.kdheks.gov/waterwell/index.html</a> Telephone 785-296-5524.  |   |                |             |   |   |                 |              |  |
|  | KSA82a-1212 Revised 1/20/2015   |                |             |   |   |                 |              |  |
|  |   |                |             |   |   |                 |              |  |