Collection

	_	RECORD		WWC-5		Div	vision of Water	r				
				e in Well Use		Res	ources App. N	o		Well ID		
1 LOCATION OF WATER WI			LL:	Fraction		Sec	ction Number	r Tow	nship Numb		nge Number	
County	1/4 1/4	1/4						2 □ E ■ W				
2 WELL	OWNER:	Last Name: Stu	tterheim	First: Shirley	Street or Ru	r Rural Address where well is located (if unknown, distance and						
Business: direction from nearest town of									n): If at owner	's address,	check here:	
Address:	22657 R	oad K Dr			·							
Address: Approximately 1/2 N of Rd K Dr & HWY 383												
City: Almena State: KS ZIP: 67622												
3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:58 ft. 5 Latitude: 39 51 15.6										(4		
WITH "			Depth(s) Groundwater Encountered: 1)34.									
	N BOX:			3) ft., or 4								
1	1			TER LEVEL:							83 🗆 NAD 27	
				, measured on (mo-d			2		ide/Longitude		,	
NW	NIE			measured on (mo-d)	
NW	NE		Pump test data: Well water was ft.				······ (WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map ☐ Online Mapper: · · · · · · · · · · · · · · · · · · ·			NO)		
w	E		after hours pumping gp									
1 1			Well water was ft.					illile iviap	per		•••••	
SW	SE	after		pumping						-		
		Estimated Yield:325gpm				-	6 Elevation:ft. ☐ Ground Level ☐					
	S	Bore Hole I	Bore Hole Diameter:28 in. to58				and Source: Land Survey GPS Topograp			opographic Map		
11	nile		in. to									
7 WELL WATER TO BE USED AS:												
1. Domestic: 5. Public Water Supply: well ID												
☐ House				Dewatering: how many wells?					e: well ID			
			7. Aquifer Recharge: well ID						Incased []			
Liveste			8. Monitoring: well ID									
	. Irrigation 9. Environmental Remediation: well											
	3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapo											
4. Industr	rial		Recovery									
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? ■ Yes □ No												
8 TYPE OF CASING USED: Steel PVC Other												
Casing diameter												
Casing height above land surface												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE: ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
	nuous Slot	☐ Mill Slot							(Specify)	• • • • • • • • • • • • • • • • • • • •		
Louve	red Shutter	☐ Key Punc	hed ∐ W	ire Wrapped	Sav	v Cut □ 1	None (Open Ho	ole)				
SCREEN-I	PERFORAT	ED INTERV	ALS: From	1.38 ft. to .58	0	ft., From	ft. to		. ft., From	ft. to) ft.	
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From												
Grout Interv	als: From		.2. 0	ft., From	f	t. to	ft., From .		ft. to	ft.	-	
		le contami <u>na</u> ti										
☐ Septic			Lateral Line				Livestock Per		☐ Insection			
☐ Sewer			Cess Pool	☐ Sewage			Fuel Storage			oned Water		
	ight Sewer Li		Seepage Pit	☐ Feedyar			Fertilizer Stor	rage	∐ Oil We	ll/Gas Well	í	
☐ Other (Specify)												
					ı we							
10 FROM	TO		LITHOLOG			FROM	TO	LITHO. I	LOG (cont.) or	PLUGGIN	IG INTERVALS	
0		Top Soil & B										
20				ay clay with sand								
37	48	FMCS & FM	CG Fi	ne-Medium	nl	Oarse	sand 4	r VOMO	V tine -	- Med	ium Coars	
48	60	Ochre & whi	te shale w	vith brown shale							Grave	
			,,	***************************************								
						Notes:	·					
						1,500						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
under my jurisdiction and was completed on (mo-day-year) .7/19/2923 and this record is true to the best of my knowledge and belief.												
Kansas Water Well Contractor's License No. 946 This Water Well Record was completed on (mo-day-year) .8/3/2023												
under the business name of Sargent DrillingSignature												
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,												
				66612-1367. Mail one								
		a gov/waterwell/i				75 A 82a-11					17/10/2015	