|  |   |  | ·                  | WELL RECORD F            | orm WWC-5    | KSA 82a  |                           |             |                       |  |
|--|---|--|--------------------|--------------------------|--------------|--|---------------------------|-------------|-----------------------|--|
|  | ON OF WAT   | ER WELL:<br>rton   | Fraction<br>NW 1/4 | NW 1/4 NW                | j.           | tion Number  | Township Nu               |             | Range Number          |  |
| County:  |   |  | I                  | dress of well if located | 74           |  | 1 -                       | S           | LR 23 EW              |  |
| Distance a   | na anconon  | nom nourost town o   | only shoot do      | arcos or weir ir located | within Only: |  |                           |             |                       |  |
| 2 WATER  | WELL OW   | NER: Dave Do   | onovan             |                          |              |  |                           |             |                       |  |
| RR#, St. Address, Box #: Rt. 1 Box 127  Board of Agriculture, Division of Water Resources  |   |  |                    |                          |              |  |                           |             |                       |  |
| City, State, ZIP Code : Norton, Ks. 67654  |   |  |                    |                          |              | Application Number:  |                           |             |                       |  |
| 3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL. 120 ft. ELEVATION:  |   |  |                    |                          |              |  |                           |             |                       |  |
| P AN "X" IN SECTION BOX: Parth(s) Croundwater Engage to the Section Box  |   |  |                    |                          |              |  |                           |             |                       |  |
| . 0  | WELL'S STATIC WATER LEVEL 73. It. below land surface measured on mo/day/yr                            |  |                    |                          |              |  |                           |             |                       |  |
| 1 1  | · i -   | 1  |                    |                          |              |  |                           |             | Imping gpm            |  |
|  | - NW  | NE   Est   |                    |                          |              |  |                           |             |                       |  |
|  | Est. Yield gpm: Well water was ft. after hours pumping gr.  Bore Hole Diameter 8in. to 120            |  |                    |                          |              |  |                           |             |                       |  |
| * w  | <del> </del>  | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well |                    |                          |              |  |                           |             | 1                     |  |
| -  |   | 1 Domestic 3 Feedlot 6 Oil field water supply  |                    |                          |              |  | •                         |             | Other (Specify below) |  |
| -  | - SW  | SE   | 2 Irrigation       |                          |              |  |                           |             |                       |  |
| 1 1  | Was a chemical/bacteriological sample submitted to Department? YesNoX; If yes, mo/day/yr sample was s |  |                    |                          |              |  |                           |             |                       |  |
| ī –  |   |  | tted               | • •                      |              |  | ter Well Disinfected      | _           |                       |  |
| 5 TYPE C   | OF BLANK C  | ASING USED:  |                    | 5 Wrought iron           | 8 Concre     |  |                           |             | d X Clamped           |  |
| سے<br>1 Ste  | eel   | 3 RMP (SR)   |                    | 6 Asbestos-Cement        | 9 Other (    | specify below  |                           |             | led                   |  |
| 2 <del>PV</del>  | <del>C</del>  | 4 ABS  |                    | 7 Fiberglass             |              |  |                           | Thre        | aded                  |  |
| Blank casi   | ng diameter   | 4.5in.   | to 80.             | ft., Dia                 | in. to       |  | ft., Dia                  |             | in. to ft.            |  |
| Casing height above land surface   |   |  |                    |                          |              |  |                           |             |                       |  |
| TYPE OF  | SCREEN O  | R PERFORATION M  | MATERIAL:          |                          | 7 PV         |  | 10 Asbe                   | estos-ceme  | ent                   |  |
| 1 Ste  | eel   | 3 Stainless ste  | eel                | 5 Fiberglass             | 8 RM         | P (SR)   | 11 Othe                   | r (specify) |                       |  |
| 2 Brass 4 Galvanized steel   |   |  |                    | 6 Concrete tile 9 ABS    |              |  | 12 None used (open hole)  |             |                       |  |
| SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)   |   |  |                    |                          |              |  |                           |             |                       |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes   |   |  |                    |                          |              |  |                           |             |                       |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)  |   |  |                    |                          |              |  |                           |             |                       |  |
| SCREEN-PERFORATED INTERVALS: From80ft. toft., Fromft. to   |   |  |                    |                          |              |  |                           |             |                       |  |
| 1  |   |  | From               | ft. to                   |              | ft., Fro   | <b>m</b>                  | ft. f       | toft.                 |  |
|  | BRAVEL PA   | CK INTERVALS:  | From               | . <del>2.0</del> ft. to  | 120          |  |                           | ft. 1       | toft.                 |  |
| <del></del>  |   |  | From               |                          |              |  |                           |             |                       |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other   |   |  |                    |                          |              |  |                           |             |                       |  |
| Grout Inter  |   |  |                    | ft., From                | ft. 1        |  |                           |             |                       |  |
|  |   | ource of possible cor  |                    |                          |              |  | •                         |             | bandoned water well   |  |
| 1 Septic tank 4 Lateral lin  |   |  | • •                |                          |              | 11 Fuel storage 15 Oil well/Gas well                                       |                           |             |                       |  |
| 2 Sewer lines 5 Cess poor  |   |  | <u> </u>           |                          |              | 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage NONE |                           |             |                       |  |
|  | _   | er lines 6 Seepage   | e pit              | 9 Feedyard               |              |  | •                         | NON         | <u> </u>              |  |
| Direction f<br>FROM  | TO TO   |  | LITHOLOGIC L       | OG                       | FROM         | TO How ma  | ny feet?<br>PLI           | JGGING 1    | NTERVALS              |  |
| 0  | 2   | Surface  | Limber L           |                          | 1110111      |  |                           |             | 21,17,120             |  |
| 2  | 18  | Loess  |                    |                          |              |  |                           |             |                       |  |
| 18   | 35  | Clay   |                    |                          |              |  |                           |             |                       |  |
| 35   | 52  |  | Clav & C           | emented Sand             |              |  |                           |             |                       |  |
| 52   | 58  |  |                    | che&Cem.Sand             |              |  |                           |             |                       |  |
| 58   | 63  | Sandy Cla  |                    |                          |              |  |                           |             |                       |  |
| 63   | 77  |  |                    | w/Clay &                 |              |  |                           |             |                       |  |
|  |   |  |                    | iche                     | 1            |  |                           |             |                       |  |
| 77   | 86  | Sandy Cla  | У                  |                          |              |  |                           |             |                       |  |
| 86   | 105   | Fine to Med. Sand w/Clay Lns.  |                    |                          | <b>.</b>     |  |                           |             |                       |  |
| 105  | 108   |  |                    | Strks.                   |              |  |                           |             |                       |  |
| 108  | 118   | Fine to Me   |                    |                          |              |  |                           |             |                       |  |
| 118  | 120   | Ochre  |                    |                          |              |  |                           |             |                       |  |
|  |   |  |                    |                          |              |  |                           |             |                       |  |
|  |   |  |                    |                          |              |  |                           |             |                       |  |
| CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was  |   |  |                    |                          |              |  |                           |             |                       |  |
| completed on (mo/day/year) 5-1-96 and this record is true to the best of my knowledge and belief. Kansas   |   |  |                    |                          |              |  |                           |             |                       |  |
| Water Wel  | I Contractor  | 's License No  | 5.5. <u>4.</u>     | This Water We            | II Record wa | s completed  | on (mo/dav/vr) .          | 5-6-        | .96                   |  |
| under the  | business na   | <sub>me of</sub> Woofter   | r Pump &           | Well, Inc.               |              | by (signa  | iture) Jany C             | + HOE       | W                     |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top thee copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. |   |  |                    |                          |              |  |                           |             |                       |  |
| INSTRU   |   |  |                    |                          |              |  | MANER and makely from the |             |                       |  |