

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Norton</u>		<u>SW 1/4 SE 1/4 SE 1/4</u>	<u>32</u>	T <u>2</u> S	R <u>23</u> E (W)
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER <u>Mike Lang</u>					
RR#, St. Address, Box # <u>RR 2, Box 3</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code <u>Norton, KS 67654</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>94.5</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.			
		WELL'S STATIC WATER LEVEL <u>64</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8</u> in. to <u>94.5</u> ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought Iron	
2 PVC		4 ABS		6 Asbestos Cement	
				7 Fiberglass	
Blank casing diameter <u>5</u> in. to <u>74.5</u> ft., Dia				8 Concrete tile	
Casing height above land surface <u>18</u> in., weight <u>2.355</u> lbs./ft.				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: Glued <u>X</u> Clamped	
1 Steel		3 Stainless steel		Welded	
2 Brass		4 Galvanized steel		Threaded	
SCREEN OR PERFORATION OPENINGS ARE:				6 Concrete tile	
1 Continuous slot		3 Mill slot		7 Gauzed wrapped	
2 Louvered shutter		4 Key punched		8 RMP (SR)	
				9 ABS	
SCREEN-PERFORATED INTERVALS:		From <u>74.5</u> ft. to <u>94</u> ft.		10 Asbestos-cement	
		From ft. to ft.		11 Other (specify)	
GRAVEL PACK INTERVALS:		From <u>20</u> ft. to <u>94</u> ft.		12 None used (open hole)	
		From ft. to ft.		8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
				11 None (open hole)	
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout		3 Bentonite	
4 Other					
Grout Intervals From <u>0</u> ft. to <u>10</u> ft.		From ft. to ft.		From ft. to ft.	
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/ Gas well	
				16 Other (specify below)	
				<u>none</u>	
Direction from well? How many feet?					
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO
0	3		Surface		
3	20		Loess		
20	44		Clay		
44	48		Sandy Clay w/med Sd Strks		
48	61		Med Sand - Med Layer		
61	65		Soft Sandstone Clay, Med Sand		
65	73		Sandy Clay w/Some Sand		
73	80		Fine Sand w/Clay Dirty		
80	91		Soft Sandy Clay w/Fine Sand		
			Dirty		
91	94.5		Hard Flint		
PLUGGING INTERVALS					
RECEIVED					
OCT 08 2004					
BUREAU OF WATER					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was					
completed on (mo/day/yr) <u>9-3-04</u>			and this record is true to the best of my knowledge and belief. Kansas		
Water Well Contractor's License No. <u>554</u>			This Water Well Record was completed on (mo/day/yr) <u>10-1-04</u>		
under the business name of <u>Woodley Pump &amp; Well Inc.</u>			by (signature) <u>Gary L. Woodley</u>		
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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