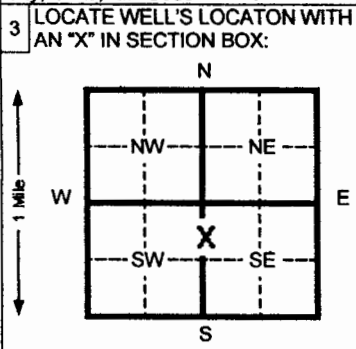


1 LOCATION OF WATER WELL: Fraction **SW ¼ NW ¼ SE ¼** Section Number **29** Township Number **T 2 S** Range Number **R 23 E/W**  
 County: **Norton**  
 Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **Leroy Lang**  
 RR#, St. Address, Box #: **RR 2** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Norton, Ks 67654** Application Number:



4 DEPTH OF COMPLETED WELL **75** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1 \_\_\_\_\_ ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL **na** ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter **8** in. to **73.5** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X** If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing diameter **5** in. to **55** ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface **18** in., weight **2.384** lbs./ft. Wall thickness or gauge No. **.248**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From **55** ft. to **75** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **20** ft. to **75** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout intervals From **0** ft. to **20** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage **none**  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

| FROM | TO   | CODE | LITHOLOGIC LOG  | FROM | TO | PLUGGING INTERVALS |
|------|------|------|---|------|----|--------------------|
| 0    | 2    |      | Surface   |      |    |                    |
| 2    | 20   |      | Loess   |      |    |                    |
| 20   | 32   |      | Clay  |      |    |                    |
| 32   | 44   |      | Clay & caliche  |      |    |                    |
| 44   | 54   |      | Fine to some med sand w/lots<br>Of clay & caliche strks |      |    |                    |
| 54   | 73.5 |      | Fine sand w/clay & caliche strk<br>flint                |      |    |                    |
| 73.5 |      |      |   |      |    |                    |
|      |      |      |   |      |    |                    |
|      |      |      |   |      |    |                    |
|      |      |      |   |      |    |                    |
|      |      |      |   |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **3-15-05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr) **3-24-05** under the business name of **Woofter Pump & Well Inc.** by (signature) *Jay Clifton*

OFFICE USE ONLY

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