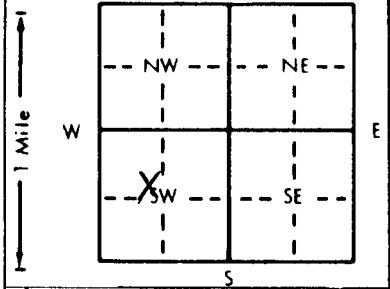


1 LOCATION OF WATER WELL: County: <b>Norton</b>	Fraction <b>SE 1/4 NW 1/4 SW 1/4</b>	Section Number <b>25</b>	Township Number <b>T 2 S</b>	Range Number <b>23</b> EW
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Distance and direction from nearest town or city street address of well if located within city?  
**3/4 mile east & 1 mile north of Norton, Ks.**

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code	Norton County County Courthouse Norton, Ks.	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **53** ft. ELEVATION: **2287.66**

Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: **46.54** ft. below land surface measured on mo/day/yr **03-25-94**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: **8** in. to **53** ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below)  
 2 Irrigation     4 Industrial     7 Lawn and garden only    **10** Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X**; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes \_\_\_\_\_ No **X**

5 TYPE OF BLANK CASING USED: 1 Steel      3 RMP (SR) <b>2</b> PVC      4 ABS	5 Wrought iron      8 Concrete tile 6 Asbestos-Cement      9 Other (specify below) 7 Fiberglass	CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded <b>X</b>
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Blank casing diameter: **2** in. to **38** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **31.75** in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. **sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:		<b>7</b> PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut	11 None (open hole)
1 Continuous slot	<b>3</b> Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **38** ft. to **53** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **36** ft. to **53** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:	1 Neat cement	<b>2</b> Cement grout	<b>3</b> Bentonite	4 Other _____
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Grout Intervals: From **0** ft. to **33** ft., From **33** ft. to **36** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well  
 2 Sewer lines     5 Cess pool          8 Sewage lagoon    11 Fuel storage        15 Oil well/Gas well  
 3 Watertight sewer lines    6 Seepage pit      9 Feedyard         12 Fertilizer storage   16 Other (specify below) \_\_\_\_\_  
 Direction from well? **unknown**      How many feet? **unknown**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	brown silty clay			
6	30	red brown silty clay			
30	37	brown silty clay			
37	40	very fine to fine sand			
40	49.5	fine to coarse sand			
49.5	53	yellow orange clay			
<b>MW8-above ground cover</b>					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **03-24-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **527**. This Water Well Record was completed on (mo/day/yr) **03-31-94** under the business name of **GeoCore Services, Inc.** by (signature) *Dale Bell*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.