|             | <del></del>                   |                                     | WAT  | ER WELL RECORD           | Form WWC-5                               | KSA 82a                               | -1212             |   |   |  |
|-------------|-------------------------------|-------------------------------------|--|--------------------------|--|---------------------------------------|-------------------|---|---|--|
|             | <b>1</b> 1                    | TER WELL:                           | Fraction                                     |                          | - I                                      | ction Number                          | Township          | Number                                  | Range Number                                      |  |
| County:     | Norto                         | <u>n</u>                            | INW  | 14 SE 14 S               | W 1/4                                    | 32                                    | T 2               | <u> </u>                                | R 23 EW   |  |
| Distance a  | and direction                 | from nearest tow                    | n or city street                             | address of well if locat | ed within city?-                         | from J                                | function          | 36+28                                   | 13, 23 EW   |  |
|             |                               |                                     |  |                          |  |                                       |                   |   | - / B   |  |
|             |                               | NER: GIEN                           | n Schul                                      | 26                       |  |                                       |                   |   |   |  |
| RR#, St.    | Address, Bo                   | ×#:戌れ.ろ。                            | 17   |                          |  |                                       | Board o           | f Agriculture, I                        | Division of Water Resource                        |  |
| City, State | e, ZIP Code                   | Norte                               | on Kons                                      | 1567654                  |  |                                       | Applicat          | ion Number:                             |   |  |
| 3 LOCAT     | E WELL'S L<br>IN SECTION      | OCATION WITH                        | 4 DEPTH OF                                   | COMPLETED WELL           | 7.8                                      | ft. ELEVA                             | TION:             |   |   |  |
| _ ^N ^_     | IN SECTION                    | N BOX:                              | Depth(s) Groun                               | dwater Encountered       | 1  | ft. 2                                 | 2                 | ft. 3                                   |   |  |
| ī           | !                             | •                                   | WELL'S STATION                               | C WATER LEVEL            | 5.2 ft. b                                | elow land sur                         | face measured     | on mo/day/yr                            |   |  |
|             | NW                            | - NE                                | Pun  | np test data: Well wa    | ter was                                  | ft. at                                | fter              | hours pu                                | mping gpi   |  |
|             | 1                             |                                     | Est. Yield                                   | gpm: Well war            | ter was                                  | ft. at                                | fter              | hours pu                                | mping gpi   |  |
| Wile<br>A   |                               | <u> </u>                            | Bore Hole Dian                               | neter <b>9</b> in. to    |  | ,<br>                                 | and               | ft.                                     |   |  |
| ₹ "         | !                             | ! ! ] [                             | WELL WATER                                   | TO BE USED AS:           | 5 Public water                           | er supply                             | 8 Air conditioni  | ng 11                                   | Injection well                                    |  |
| 1 Domestic  |                               |                                     | 3 Feedlot 6 Oil field water supply           |                          |  | 9 Dewatering 12 Other (Specify below) |                   |   |   |  |
|             | 1*                            | 1                                   | 2 Irrigation                                 |                          |  |                                       |                   |   |   |  |
| l∤ L        | 1                             | ı                                   | Was a chemical                               | l/bacteriological sample | submitted to De                          | epartment? Ye                         | esNo.             | K; If yes,                              | mo/day/yr sample was su                           |  |
| -           |                               |                                     | mitted                                       |                          |  |                                       | ter Well Disinfed | cted? Yes                               | <b>X</b> No                                       |  |
| 5 TYPE      | OF BLANK (                    | CASING USED:                        |  | 5 Wrought iron           | 8 Concre                                 | ete tile                              | CASING J          | OINTS: Glued                            | Clamped   |  |
| 1 St        |                               | 3 RMP (SF                           | ₹)   | 6 Asbestos-Cement        | 9 Other                                  | (specify below                        | <b>v</b> )        | Welde                                   | ed  |  |
| 2 P\        |                               | 4 ABS                               | مد منغ                                       | 7 Fiberglass             |  |                                       |                   | Threa                                   | ided  |  |
| Blank cas   | ing diameter                  | <b></b>                             | in. to 🔰 . 🞖                                 | ft., Dia                 | in. to                                   |                                       | ft., Dia          |   | in. to  |  |
|             |                               |                                     |  | in., weight              |  | Ibs./1                                | ft. Wall thicknes | s or gauge No                           | 5.0R.21   |  |
|             |                               | R PERFORATION                       | N MATERIAL:                                  |                          | 7 PV                                     |                                       |                   | sbestos-ceme                            | nt  |  |
| 1 St        |                               | 3 Stainless                         | steel  | 5 Fiberglass             | 8 RM                                     | IP (SR)                               | 11 C              | other (specify)                         |   |  |
| 2 Br        |                               | 4 Galvanize                         |  | 6 Concrete tile          | 9 AB                                     | S                                     | 12 N              | lone used (op-                          | en hole)  |  |
|             |                               | RATION OPENING                      | GS ARE:                                      | 5 Gau                    | zed wrapped                              |                                       | 8 Saw cut         |   | 11 None (open hole)                               |  |
|             | ontinuous slo                 |                                     | II slot                                      | 6 Wire                   | wrapped                                  |                                       | 9 Drilled hole    | s .                                     |   |  |
|             | uvered shutt                  |                                     | y punched                                    | 7 Torc                   |  |                                       |                   |   |   |  |
| SCREEN-     | PERFORATE                     | ED INTERVALS:                       |  |                          |  |                                       |                   |   | o   |  |
|             |                               |                                     |  |                          |  |                                       |                   |   | o   |  |
| (           | GRAVEL PA                     | CK INTERVALS:                       |  |                          | <b>78</b>                                |                                       |                   |   | o   |  |
|             |                               |                                     | From   | ft. to                   |  |                                       | <u>n</u>          |   | <u>f</u>  |  |
| _           | Γ MATERIAL                    |                                     |  | 2 Cement grout           | 3 Bento                                  | nite 4                                | Other             | • |   |  |
| Grout Inte  | rvais: From                   | n                                   | rr. to                                       | <b>5</b> ft., From       | ft.                                      |                                       |                   |   | . ft. to  |  |
|             |                               | ource of possible                   |  | 5 DV 1                   |  | 10 Livest                             | •                 |   | pandoned water well                               |  |
| _           | eptic tank                    | 4 Latera                            |  | 7 Pit privy              |  | 11 Fuels                              | =                 |   | l well/Gas well                                   |  |
|             | ewer lines                    | 5 Cess                              | •  | 8 Sewage lag             | goon                                     |                                       | zer storage       |   | ther (specify below)                              |  |
|             | atertignt sew<br>from well?   | er lines 6 Seepa                    | age pii                                      | 9 Feedyard               |  |                                       | ticide storage    | a hear                                  | dinellis.   |  |
| FROM        | TO TO                         | γν                                  | LITHOLOGIC                                   | : LOG                    | FROM                                     | How mar                               | ny feet?          | LITHOLOG                                | still usahie                                      |  |
| 0           | 35                            | Dirtyc                              | 1 4  | 100                      | I HOW                                    |                                       | Cus               | eded                                    |   |  |
| 35          | 45                            |                                     |  | fore, tc/all             |  |                                       |                   |   | for more  |  |
| NE          | 54                            | Sandra                              | a le V                                       | une, Ferry               |  |                                       | Water             | <u> </u>                                |   |  |
| 44          | 68                            | Fine 50                             | - <b>/</b>                                   |                          |  |                                       |                   |   |   |  |
| 68          | 78                            | Alan can                            | 1950   | A clay ball              |  |                                       |                   |   |   |  |
|             | / 5                           | 11114 3 674                         | a I Sure                                     | TI CALL DOLL             |  |                                       |                   |   |   |  |
|             |                               |                                     |  |                          |  |                                       |                   |   |   |  |
|             |                               |                                     |  |                          |  |                                       |                   |   |   |  |
|             |                               |                                     |  |                          |  |                                       |                   |   |   |  |
|             |                               |                                     |  |                          |  |                                       |                   |   |   |  |
|             |                               |                                     |  |                          |  |                                       |                   |   |   |  |
|             |                               |                                     |  |                          |  |                                       |                   |   |   |  |
|             |                               | _                                   |  |                          |  |                                       |                   |   |   |  |
|             |                               |                                     |  |                          |  |                                       |                   |   |   |  |
|             |                               |                                     |  |                          | 1  |                                       |                   |   |   |  |
| 7 CONT      | ACTOR'S                       |                                     | VC CEDITION                                  | FIONI This at 11         |  |                                       |                   |   |   |  |
| COMPleted   | on (mo/dow                    | year)                               | 2-89   |                          |  |                                       |                   |   | er my jurisdiction and wa                         |  |
| Water Wei   | /on (mo/day)<br>'-Contractor' | s License No                        | 428  |                          |  |                                       |                   |   | wledge and belief. Kansa                          |  |
|             |                               | _                                   |  | This Water \             | veli necord wa                           | •                                     | / · / · · ·       | 2007                                    | 71  |  |
| GINGEI LIE  |                               | me of s ) / ///                     | <i>neb 1</i> 7/                              | 31111111                 |  |                                       |                   |   |   |  |
| INSTRUC     | TIONS: Use                    | ne of STAL<br>typewriter or ball of | OER DK                                       | SE PRESS FIRMLY A        | nd PRINT clear                           | by (signat                            | ule) A Sry (      | ne or circle the                        | Correct answers Send to                           |  |
| three copie | TIONS: Use to Kansas          | typewriter or ball p                | point pen, <i>PLEA</i> :<br>alth and Environ | SE PRESS FIRMLY ar       | nd <i>PRINT</i> clearl<br>nment, Environ | y. Please fill in                     | blanks, underli   | ne or circle the<br>ka, KS 66620.       | correct answers. Send to<br>Send one to WATER WEL |  |