USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215



Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

Section number Township number Range number County Fraction 1. Location of well: 35 Noaton NW1/4 NE1/4 5 E 1/4 2. Distance and direction from nearest town or city:

12 mile Ensil of Norton

Street address of well location if in city: 3. Owner of well: Raville Williams RR#1 R.R. or street: Norton Ks, 62654 City, state, zip code: BAD, Sketch may 6. Bore hole dia. 9 in. Completion date 12-15-77
Well depth 6 ft. 4. Locate with "X" in section below: 7. \_ Cable tool XRotary \_ Driven \_ Dug \_\_ Hollow rod \_\_ Jetted \_\_ Bored \_\_ Reverse rotary 8. Use: X Domestic \_\_ Public supply \_\_ Industry W \_\_ Irrigation \_\_ Air conditioning \_\_ Stock \_\_\_ Lawn \_\_\_ Oil field water \_\_\_ Other 9. Casing: Material \_\_\_\_\_ Height: Above or below Threaded \_\_\_\_\_ Welded \_\_\_\_ Surface \_\_\_\_\_ in RMP \_\_\_\_\_ PVC \_\_\_\_ Weight \_\_\_\_ 275 \_lbs./ft Dia. 5 in. to 40 ft. depth Wall Thickness: inches or Dia. in. to \_\_\_ ft. depth gage No. 258 \_ 1 Mile -5. Type and color of material 10. Screen: Manufacturer's name

Midden Giges INC 40 Ø CLAY, TAN Silt & Lime stone. 40 Set between \_\_\_\_\_\_\_\_ft. and \_\_\_\_\_\_\_ FLINT Rock a SAUD. Gravel pack? K Size range of material 11. Static water level: 30 ft. below land surface Date 12-15-77 SHALE BLUE. 12. Pumping level below land surfaces: \_\_\_\_\_ ft. after \_\_\_\_\_ hrs. pumping \_ \_\_\_\_\_ ft. after \_\_\_\_\_ hrs. pumping \_ Estimated maximum yield \_\_\_\_30 13. Water sample submitted: mo./day/yr Yes X No Date 14. Well head completion: 15. Well grouted? With:\_\_\_ Neat cement \_\_\_ Bentonite .

Depth: From \_\_\_\_\_ ft. to \_\_\_\_ ft. \_ Bentonite X \_\_ Concrete 16. Nearest source of possible contamination: ft. 100' Direction 5 W Type Well disinfected upon completion? X Yes \_\_\_\_\_No 17. Pump: Manufacturer's name \_ \_\_\_ HP \_\_\_\_\_ Volts \_ Model number \_\_\_\_ Length of drop pipe \_\_\_\_ \_\_\_ ft. capacity \_\_\_\_\_g.p.m. Type: \_\_\_\_ Submersible \_\_\_\_ Turbine \_\_\_ Jet \_\_\_ Reciprocating Other (Use a second sheet if needed) \_ Centrifugal 18. Elevation: 19. Remarks: 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Topography: FANCETT & SON \_\_\_ Hill Business name
Address
Signed

Authorized representative \_ Slope \_ Upland X Valley SECOUD