WATER WELL PLUGGING F	RECORD Form WW				
1 LOCATION OF WATER WELL: County: Norton	Fraction SE 1/4 SW 1/4 NW 1/4 NW	Section Number 35	T 2 S	23 TE 7W	
Street/Rural Address of Well Location; direction from nearest town or intersect check here 102 E. Holmes, Nor	Global Positioning Systems (GPS) information:  Latitude: (in decimal degrees)  Longitude: (in decimal degrees)  Elevation:				
	Datum: WGS84, NAD83, NAD27 Collection Method:				
2 WATER WELL OWNER: The Back Door RR#, St. Address, Box #: 102 E. Holmes		GPS unit (Make/Model:			
City, State ZIP Code: Norton, KS 67654 Est. Accuracy: $\square$ < 3 m, $\square$ 3-5 m, $\square$ 5-15 m, $\square$ > 15 m					
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  N  MARK WELL'S LOCATION # DEPTH OF WELL 80 # ft.  WELL'S STATIC WATER LEVE 42.40 # ft					
W NW NE E	Irrigation  E  Irrigation  Feedlot  Domestic (Lawn & Garden)  Industrial  Air Conditioning  Other Mw9				
SW SE SE	SW SE Was a chemical/bacteriological sample submitted to Department? Yes No 📝				
5 TYPE OF BLANK CASING USED:					
Steel RMP (SR) Wrought Fiberglass Other (Specify below) PVC ABS Concrete Tile					
Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3 Feet  Casing height above or below land surface in.					
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other					
Grout Plug Intervals: From 3 ft. to 79.40 ft., From ft. to ft., From ft., From ft.					
What is the nearest source of possible contamination:  Septic tank Seepage pit Pit privy Fertilizer storage Lust Site					
Watertight sewer lines					
	GGING MATERIALS	FROM TO	PLUGGING	GMATERIALS	
0 1 Concrete					
1 3 Native soil: 3 79.40 Bentonite 0				3/4	
To To Bornorino C	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			MW9	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 2/15/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 594 . This Water Well Record was completed on (mo/day/year) 03/16/2011 under the business name of Coranco Great Plains, Inc. by (signature)					
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html.					
Check one: White Copy Blue Copy Pink Copy					