

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Norton</u>		Fraction <u>W</u> <u>1/4 SE 1/4 S 1/4</u>	Section Number <u>32</u>	Township Number <u>T 2 S</u>	Range Number <u>R 23 E/W</u>															
Distance and direction from nearest town or city street address of well if located within city? <u>From intersection 36228371 Norton, 2 3/4 miles west, 1/4 North</u>			Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: _____ Longitude: _____ Elevation: _____ Datum: _____ Data Collection Method: _____																	
2 WATER WELL OWNER: <u>Glenn Schulte</u> RR#, St. Address, Box # : <u>13311 US Hwy 36</u> City, State, ZIP Code : <u>Norton, KS 67654</u>																				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> N <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> <tr> <td style="text-align: center;">--NW--</td> <td style="text-align: center;">--NE--</td> <td></td> </tr> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> <tr> <td style="text-align: center;">--SW--</td> <td style="text-align: center;">--SE--</td> <td></td> </tr> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px; text-align: center;">•</td> <td style="width: 20px; height: 20px;"></td> </tr> </table> S </div>					--NW--	--NE--					--SW--	--SE--			•		4 DEPTH OF COMPLETED WELL <u>54</u> ft. Depth(s) Groundwater Encountered (1) <u>30</u> ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL <u>21</u> ft. below land surface measured on mo/day/yr. <u>11-19-11</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>Livestock</u> 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
--NW--	--NE--																			
--SW--	--SE--																			
	•																			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> _____; If yes, mo/day/yr Sample was submitted _____ Water well disinfected? Yes <input checked="" type="checkbox"/> _____ No _____																				
5 TYPE OF CASING USED: 1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass CASING JOINTS: <u>Glued</u> _____ Clamped _____ Welded _____ Threaded _____ Blank casing diameter <u>5</u> in. to <u>34</u> ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft. Casing height above land surface <u>30</u> in., weight <u>200</u> lbs./ft. Wall thickness or guage No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) _____ 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>Mill slot</u> 5. Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From <u>34</u> ft. to <u>54</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>54</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.																				
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____ Grout Intervals: From _____ ft. to <u>25</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy <u>10 Livestock pens</u> 13 Insecticide Storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil wll/gas well Direction from well? <u>East</u> How many feet? <u>25</u>																				
FROM TO LITHOLOGIC LOG <u>0 5 Black Sand</u> <u>5 30 brown clay</u> <u>30 54 brown clay, white clay balls</u> <u>54 Flint rock</u>			FROM TO PLUGGING INTERVALS 																	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-18-11</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>756</u> This Water Well Recored was completed on (mo/day/year) <u>11-28-11</u> Under the business name of <u>Gallentine Well Service</u> by (signature) <u>Dave Gallentine</u> INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline & circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka Kansas 66612-1267. Telephone 785																				