

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. [REDACTED]

1 LOCATION OF WATER WELL:
 County: Norton Fraction SW 1/4 NE 1/4 SW 1/4 Section Number 12 Township Number T 2 S Range Number R 23 EAW
 Distance and direction from nearest town or city street address of well if located within city? _____

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: Pat Melroy
 RR#, St. Address, Box # : 1115 E Whitton Ave, Apt 3
 City, State, ZIP Code : Phoenix, Arizona 85014

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

--NW--	--NE--
--SW--	--SE--

S

4 DEPTH OF COMPLETED WELL 9.5 ft.

Depth(s) Groundwater Encountered (1).....5.0..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL.....2.8..... ft. below land surface measured on mo/day/yr 7-16-13
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 Est. Yield/0.7.....gpm: Well water was.....ft. after..... hours pumping..... gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes No

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped..... Welded..... Threaded.....
<input checked="" type="checkbox"/> PVC	4 ABS	7 Fiberglass	9 Other (specify below)	

Blank casing diameter5..... in. to ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface.....3.6..... in., weight.....lbs./ft. Wall thickness or guage No. 200 PST

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<input checked="" type="checkbox"/> PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="checkbox"/> Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From.....5.5..... ft. to9.5..... ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From.....5.5..... ft. to9.5..... ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other

Grout Intervals: From0..... ft. to2.5..... ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil wll/gas well	<u>N.A.S.</u>

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Black Dirt			
4	30	brown clay			
30	50	brown white clay			
50	70	white clay - sand balls			
70	95	coarse sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-16-13... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 756..... This Water Well Recored was completed on (mo/day/year) 7-16-13..... Under the business name of Gallentine Well Service by (signature) Doug Mallard

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-