WATER WELL PLUGGING RECORD	Form WWC-5P	KSA 82a-1212	ID NO.	MWI
County: Norton	Fraction NW 1/4 SW 1/4 NV	Section Numb	ber Township Number T 2 S	Range Number
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here		Global Positionii Latitude: NA Longitude: NA Elevation: NA Horizontal Datum	ng Systems (GPS) informs	ation: (in decimal degrees) (in decimal degrees)
RR#, St. Address, Box #: 20	The Back Door D2 E Holme 1, KS 67654	Collection Method GPS unit (N Digital Map/	Make/model:	
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N NE X W SW SE	4 DEPTH OF WELL WELL'S STATIC WELL WAS USEI Domestic Irrigation Feedlot Industrial	WATER LEVEL D AS: Public Wa Oil Field Domestic Air Condi	ater Supply Water Supply (Lawn & Garden) tioning	Dewatering Monitoring Injetion Well Other
5 TYPE OF BLANK CASING USED:	was a chemical/bacte	riological sample sul	bmitted to Department?	Yes No X
X PVC ABS	ft, From		Other (Specific beles, how much 3' onite X Other Soil: 0.5	
Septic tank Sewer lines Watertight sewer lines Lateral lines Cess pool Seepage p Pit privy Sewage la Feed yard Livestock	Fertilizer storagoon Insecticide s Abandoned	orage storage water well D	Other (specify below) Direction from well? Low many feet?	
FROM TO PLUGGING 0 0.5 Asphalt 0.5 3 Soil 3 74.1 Portland cement	MATERIALS	FROM T	O PLUGGING N	MATERIALS
		KDHE ID:	The Back Door #673; U6	-069-13128
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was ompleted on (mo/day/year) 10/28-29/19 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757. This Water Well Record was completed on (mo/day/year) 10/3 /10 under the pusiness name of Larsen & Associates, Inc.				
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1009-SW-Jackson Street, Stc. 420, Topcka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.				
		Re	evised 1/20/2015	